

A GLIMPSE
OF
SOUTH
AFRICA

(See page 4)

PRICE FIVE CENTS

God?

"Can two walk together,
except they be agreed?"
Amos 3: 3.

baptism of the Spirit to bring

no need to renounce sin and
eat changes of heart through
ward to the great Sacrifice on
rit, as we receive by looking
Christ crucified and risen.
Christ is God—daily walk—
his friendship and all friend-
means of love and care and
rest and help. What a beau-
experience!

o you enjoy it? If not, why

friendship is not all on one
It is the attraction of one
another and vice versa. Both
give, both sides take.

and wants our friendship and
panionship. "I have loved
with an everlasting love,
fore with lovingkindness
I drawn thee," He said to
and Christ prayed, "That
all may be one, as Thou,
er, art in Me, and I in Thee,
they also may be one in Us."
uch a union gives no place to
recognizes, inferiority in the
made white in the Blood of
t, sanctified by the Spirit. It
overwhelming thought—a
ndous truth.

and what is to be the result of
union? "That the world may
re that Thou hast sent me,"
t pleaded.

salvation with God for the Sal-
a of the world, but first for
satisfaction and the satisfac-
of the individual soul.

ere is no room for loneliness

ch an inward union with
The lonely souls of the
are legion because they do
nd out the secret of con-
companionship—of un-
n communion with Christ.
could never have been a
or discontented man.

w many discontented people
are because they think no
ares for them. They dwell
their neglected condition,
solitary fireside, the empty

God into the sweet, inward
sified with Him, communing
ence, which encircles them
ouble nor loneliness in the
piritual friendship in the in-
t only for life but for death
Enoch set to his generation!
for all the ages that has
He "walked with God!"



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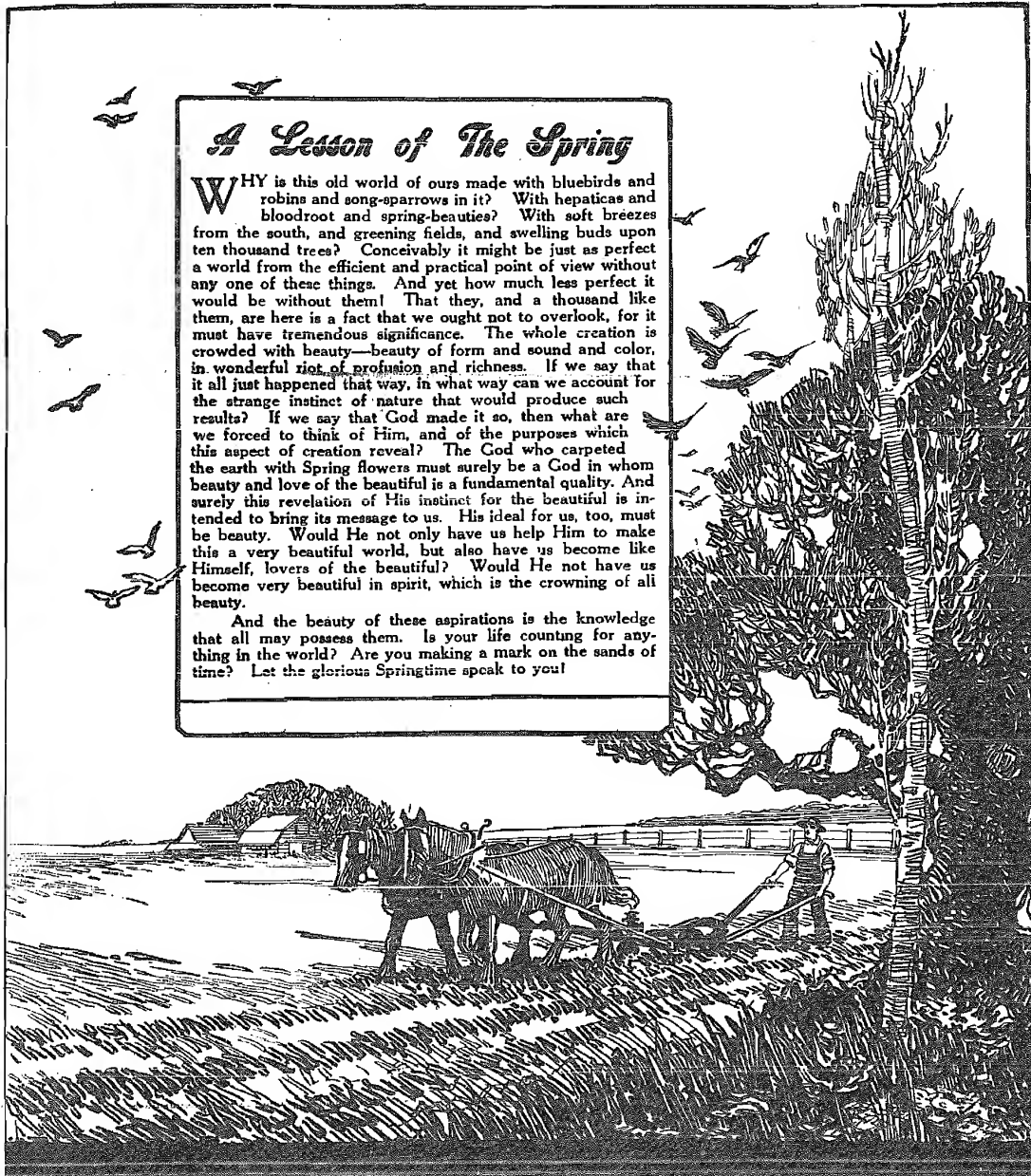
TORONTO, APRIL 12th, 1924

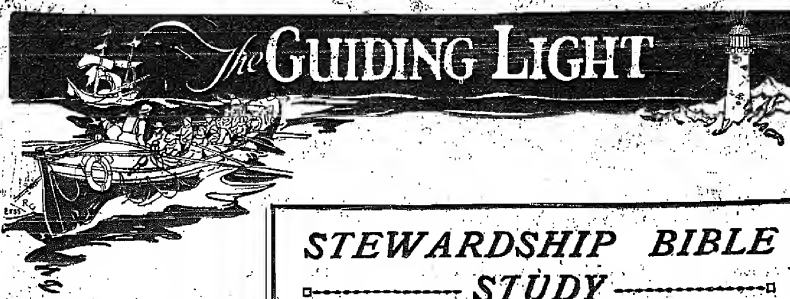
CHARLES SOWTON, Commissioner

A Lesson of The Spring

WHY is this old world of ours made with bluebirds and robins and song-sparrows in it? With hepaticas and bloodroot and spring-beauties? With soft breezes from the south, and greening fields, and swelling buds upon ten thousand trees? Conceivably it might be just as perfect a world from the efficient and practical point of view without any one of these things. And yet how much less perfect it would be without them! That they, and a thousand like them, are here is a fact that we ought not to overlook, for it must have tremendous significance. The whole creation is crowded with beauty—beauty of form and sound and color, in wonderful riot of profusion and richness. If we say that it all just happened that way, in what way can we account for the strange instinct of nature that would produce such results? If we say that God made it so, then what are we forced to think of Him, and of the purposes which this aspect of creation reveal? The God who carpeted the earth with Spring flowers must surely be a God in whom beauty and love of the beautiful is a fundamental quality. And surely this revelation of His instinct for the beautiful is intended to bring its message to us. His ideal for us, too, must be beauty. Would He not only have us help Him to make this a very beautiful world, but also have us become like Himself, lovers of the beautiful? Would He not have us become very beautiful in spirit, which is the crowning of all beauty.

And the beauty of these aspirations is the knowledge that all may possess them. Is your life counting for anything in the world? Are you making a mark on the sands of time? Let the glorious Springtime speak to you!





THOUGHTS ABOUT HAPPINESS

- 1—It can not be bought; if it could the rich would all be happy.
- 2—It is not confined to the physically well. Many with perfectly well bodies are miserable.
- 3—It is not confined to any special race or country. It can make its home anywhere.
- 4—It is neither an aristocrat nor a commoner. It has been known to walk down the street with a king on one side and a beggar on the other.
- 5—It stays longest with those who are busiest doing something for others.
- 6—It loves to come into a home where there is little criticism, fault-finding, egotism, and jealousy.

FREE INDEED

"If the Son therefore shall make you free, ye shall be free indeed."—John 8:36.

In the old Chancellerie, Paris, there used to be kept a large volume, with records of the amount with which each town and village was taxed. The page on which Domremy was entered, was blank, with the exception of the words, written in large letters, "Free, for the Maid's sake." It appeared that this town was the birthplace of Joan of Arc, and all the taxes, for her sake, were remitted.

SELF-SACRIFICE

"Let no man seek his own, but every man another's wealth."—1 Corinthians 13:5.

A YOUNG surgeon was engaged in dressing a deadly wound, when some of the discharge flew up into his eye. He knew that unless he immediately washed it out with a "strong disinfectant" his eye would be seriously injured, not lost. On the other hand, if he left his patient, the probability was that he would lose his life. He lost no time in hesitation, but went deliberately on with his duty. The patient recovered, but the young doctor lost the sight of one eye.

**What kind of A
CORPS
would my Corps be,
if all the
SOLDIERS
were just like me?**

STEWARDSHIP BIBLE STUDY

POSSESSION is not necessarily riches. A man may possess many things and own nothing. Notice the rich ruler, Luke 12: 13; the Laodicean Church, Rev. 3: 17. God is the Sovereign Owner of all things by unquestioned title, and He is jealous that His sovereignty be recognized. Read Psalm 24, Psalm 50, and 1 Cor. 3: 23.

What man possesses is a trust from God. God gave him power to get it. Deut. 9: 8; holds him responsible for it. Matt. 25: 14.

The Owner asks for a return of a definite share of this trust in acknowledgment of His Ownership for the issues of His Kingdom, not for Himself, Psalm 50; but the Kingdom. Failure to make this return the prophet calls robbery, Malachi 3: 8.

Stewardship makes God's trust to man the basis of man's return to God, 1 Cor. 6: 2; Isaiah 58; Matt. 10: 8; 2 Cor. 9: 6. Stewardship makes the tithe the minimum of the steward's accounting to God. The basis of the tithe is in the very constitution of things. Its expression is in the law. It was practised before the law was given. It was endorsed by the Master, Matt. 23: 23.

Stewardship makes the offering an act of worship toward God, an expression of devotion. 2 Cor. 8: 5, 8, 9.

Stewardship makes giving one of the joys of the Christian life and the seed corn of spiritual harvest. 2 Cor. 9: 6-15.

Stewardship makes possible the occupation of the world field for Christ. It removes one of the biggest barriers to the progress of the Kingdom, the financial barrier.

It secures the divine blessing. Malachi 3: 10; Proverbs 3: 9-10.

It insures human activity. 2 Kings 12: 7; 2 Chron. 31: 10.

The Family Altar

It was God's First Religious Institution, and should be erected in every Christian Home

THE family altar is God's first altar of worship on earth. His first religious institution, the main cornerstone of all spiritual life and worship, the root and source of Christian character, the foundation of the church, or society and of the natural government.

Any civilization which is not founded on the family altar is to that extent weak, superficial and unreliable. The family altar supplies moral and spiritual life which, when it is lacking, cannot be supplied by the schools, the legislature of the police department.

Our civilization to-day is a camouflage to the extent that it has neglected the family altar and gone mad after money, pleasure, popularity and education. Education is absolutely necessary, but it cannot take the place or supply the elements of moral and spiritual life.

No men or women are filling the duties of father or mother who do

not give their children a Christian family altar. You have a function to perform as father and mother which the school teacher, the preacher and the Chief of Police cannot perform. You have a spiritual and moral function laid upon you as a father and a mother which cannot be hired or done by proxy.

Our law compels parents to feed their children and send them to school, but because moral and spiritual enlightenment cannot be legislated for, thousands of children come into citizenship without the fundamental convictions on which all civil government should be based.

Over many a prison cell, over many a gallows, over many a remorseful death-bed might be written, "No family altar." Comrades of The Salvation Army, fight, fight with all your might for the old-fashioned family altar, for the sake of the Kingdom of God, for the sake of the children, for the sake of our country.

THE BRIDGE-BUILDER

An old man, travelling a long way, Came at the evening, cold and gray To a chasm, vast and deep and wide. The old man crossed in the twilight dim. The sullen stream had no fear for him; But he turned when safe on the other side, And built a bridge to span the deep.

"Old man," said a fellow pilgrim as "You are wasting your strength with building here. Your journey will end with the coming day. You never again will pass this way; You've crossed the chasm deep and dim. Why build you the bridge at even tide?"

The builder lifted his old gray head, "Good-Island, in the path I have come," he said, "I have

"There followeth after me to-day, A youth whose feet must pass this way. This chasm, that has been as naught to me, To that fair-haired youth may a pitfall be;

He, too, must cross in the twilight dim. Good-friend, I am building this bridge for him."

A PILLOW ON THE CLOCK

WHEN a young man wished to take a step which his father disapproved of, the older man said, "I over me this question, my lad. Do not your conscience warn you against this act?"

The young man hung his head, and then humbly replied: "What has conscience to do with it?"

"A great deal," said his father. "If you follow the dictates of your conscience, you will not go wrong. But don't try to stifle conscience."

"I knew a man who put a pillow over his alarm clock in order to subdue its sound. The pillow smothered the warnings of the clock, and added a drowsiness to its call. Well, that is a bad thing to do if you wish to wake and get up early. But to put a pillow on an alarm clock does not injure it. All you have to do is to remove the pillow, and the warning bell is as vigorous as ever. But it is not so with conscience. Put a pillow over the conscience and subdue its voice, and conscience itself is affected. Take the pillow away, and you will find the voice is renewed and injured. So do not attempt to smother your conscience, lest you kill it."

Stifling our conscience is like a man going along a dark road and putting out the lantern he carried to show him the way.

GOLD DUST

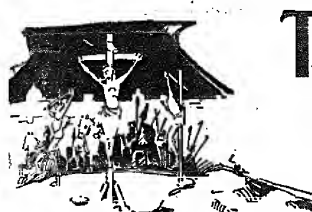
Remember that your good temper was given you for this trial.

Peacemakers are the sons of God; peacemakers are the sons of the devil.

Life must be fearfully monotone for the man who loves nobody but himself.

God's way is to do all He can for man. Man's way is to do as little as he can for Christ.

April 12th, 1924



WHEN upon earth Jesus inspired human hearts either hate or love, as now, He had His foes and friends. The insincere religious professors His day did not relish His exposure of shams and pretences. Crowds of indignant people, for no reason in the world, stood against Him: sinners did not like His saving all who heard Him. Alas! few responded to His call, but those who did came to Him with a love strong as death.

But do you think that those ancient Christ were alone guilty in this? Every one, to-day, rejects Him as equally to. Nowadays there are men who laugh in at their Saviour, and treat Him with contempt. The associations of Good Friday nothing to them; they feel no pity for brow, bleeding under the crown of thorns for His pierced hands or feet or side! The deep anguish which broke His heart

The story is told of a picture of theifixion on a wall, sneered "Is that still going. It is still going on. The death of Jesus most abiding fact in history, and sad sinners' contempt of Him is an abiding too.

Stopped the Narrator

But, happily, the shameful death of Jesus in other cases created indignation. When heathen king first heard the story of theifixion he is said to have stopped the narrator, and stamping his foot, to have exclaimed "Would to God I and my brave soldiers been there!" But that history, however, cannot be reversed.

How can any one, with any true feeling, look at the Cross unmoved? What sin will always do to Jesus. See that repeat, an object-lesson of the position which lie in any life of wrongdoing. You done that, sinner, you! You have plucked crowns of thorns for Jesus' brow; you nailed His hands and feet; you have His side.

In reminding you of this we have merely to stir your indignation or your We ask that with faith and love you look at your dying Lord: There on the He died for sinners, in order to prevent

IT was twilight, the hazy evening time, in the far West. In one of the large hospital wards, lying in one of its white beds, was a young girl, her brown, curly head wearily resting among the pillows, for the day had been one of intense heat, as well as extreme pain for her. The doctor had made his afternoon trip rather late that day, and as he turned away from her bedside, he said to the nurse standing beside him: "You had better have another talk with Ida. Try and get her to tell you something about herself and her friends. She is slipping away fast, if I were reconciled to death. Try and prepare her for the end. Let me know if she will see a minister, also some of her friends."

The nurse finished her rounds, and came back to the bedside of the dying girl. Taking one of the small, white hands in her's, she commenced talking to her in a gentle way. As she approached the subject of home, and letting her loved ones know of her illness, she seemed to shudder and turn away.

"Oh, no. I will get better soon. I

EDGE-BUILDER

availing a long life
suing, cold and gray,
and deep and wide
opened in the twilight

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ON THE CLOCK

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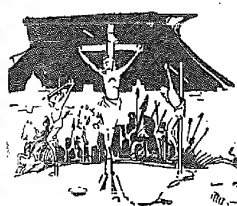
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loves nobody but

do all He can for
is to do as little as

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TO CALVARY FOR YOU



WHEN upon earth Jesus inspired in human hearts either hate or love. Then, as now, He had His foes and His friends. The insincere religious professors of His day did not relish His exposure of their shams and pretences. Crowds of indifferent people, for no reason in the world, took sides against Him: sinners did not like His rebuke of their sins. Very faithfully did Jesus seek to save all who heard Him. Alas! few responded to His call, but those who did came to love Him with a love strong as death.

But do you think that those ancient foes of Christ were alone guilty in this? Every sinner who, to-day, rejects Him is equally to blame. Nowadays there are men who laugh insolently at their Saviour, and treat His call with contempt. The associations of Good Friday are nothing to them; they feel no pity for His brow, bleeding under the crown of thorns, nor for His pierced hands or feet or side! Nor for the deep anguish which broke His heart.

The story is told of a modern man who, happening to catch sight of a picture of the crucifixion on a wall, sneered "Is that still going on?" It is still going on. The death of Jesus is the most abiding fact in history, and sad to say, sinners' contempt of Him is an abiding fact, too.

Stopped the Narrator

But, happily, the shameful death of Jesus has in other cases created indignation. When a heathen king first heard the story of the crucifixion he is said to have stopped the narrator, and, stamping his foot, to have exclaimed, "Would to God I and my brave soldiers had been there!" But that history, however tragic, cannot be reversed.

How can any one, with any true feeling in them, look at the Cross unmoved? That is what sin will always do to Jesus. See there, we repeat, an object-lesson of the possibilities which lie in any life of wrongdoing. You have done that, sinner, you! You have plaited a crown of thorns for Jesus' brow; you have nailed His hands and feet; you have pierced His side.

In reminding you of this we have no wish merely to stir your indignation or your pity. We ask that with faith and love you should look at your dying Lord. There on that Cross, He died for sinners, in order to prevent their

eternal death and secure their Salvation. Look at Him whom you have pierced. Will

The Crucifixion

Come forth without the city
And up Golgotha's hill,
Behold the spectacle.

The mighty seraphs gaze in wonder
The shuddering earth is rent asunder,
For Nature seems to sympathize
And draws a veil across the skies.

Yet sinners judged the Saviour
And hung Him on a tree,
But oh, my soul, remember
He died to ransom thee.

We may not know the reason
We cannot count the grace
Why Christ, a willing sacrifice
Was offered in our place.

But Pilate bid for favor,
And Judas bid for gold;
The priests, we read, for envy,
The Master, Christ, have sold.

The passers-by reviled Him,
The soldiers mocked and jeered;
But one poor thief beside Him,
And one centurion feared.

The tragedy draws to its close
Whilst unseen hosts around adore
The Mighty Lord of earth and sea,
Now bending low on Calvary.

The angels stand with folded wing,
Nor tuneful harp in heaven doth ring,
But silence, blackness, that appalling
God's mystery is over all.

'Tis finished, sighed His latest breath,
'Twas love's divine almighty death
Which paid the debt for you and me,
And made Atonement full and free.

Oh, who could spurn the love of God
Or doubt the record of His Word,
Nay, though the stars might fall to earth
And sun and moon forget their path,
My faith and hope should steadfast be
For time and all eternity.

—Eleanor Whitehead.

you be a party to His rejection any longer? Take the look of saving faith. Look, and in

that look begin to live, just as health came to the serpent-bitten Israelites in the desert as they looked to the brazen serpent. Do you not feel the allurements of the Cross?

Take a life-look just now at Jesus. Whatever the godless crowd may do, surely you cannot join them by insulting Him? Look again into His face, the face of dying love and grace, and then, in spite of the scoffs and jeers of the world, like the grateful woman of old, press your way to Jesus' feet.

Will you, after all this, turn away scornfully? Are you really prepared to belong to that hideous crowd of those who shout "Crucify Him, crucify Him"? They, at the beginning, were possibly little conscious of the horror of their deed, and Jesus prayed, "Father, forgive them, for they know not what they do," but are you ignorant of what you are doing?

Not the End of Him

Many of those who were parties to the crucifixion repented on the day of Pentecost, when the truth was preached to them; do you hesitate to repent of your unbelief and refusal of Jesus? We refuse to believe such things of you. Surely you will say as you see the Saviour before you:—

Love so amazing, so Divine,
Demands my soul, my life, my all.

What confusion overcame those early enemies of the Lord, what justifying there was for the courageous woman who took her place so bravely at the foot of the Cross!

For when Jesus died it was not the end of Him. Good Friday was quickly followed by Easter Sunday. That very woman, who was there at the foot of the Cross on Good Friday, who followed Jesus' body to the grave in the garden, found early on Easter Sunday morning that He had risen from the dead, and heard Him call her by her name. The future will certainly justify all who believe in Jesus and witness boldly for Him.

What is your attitude towards Him? Jesus, dying once on the Cross, is now alive. He appeals to you now. He will presently be your judge. The love of the hatred of Jesus is an index of character and a forecast of your destiny. We beseech you, therefore, not to reject Him, but to receive His Blood-bought Salvation.

How The Unsaved Die

An Incident from Real Life

must get better. You don't know, nurse, but it is impossible for me to die yet, and then, I am so young. No, I cannot die yet. Your doctors must help me. It would be all right if I went home myself—I thought that I would after a while. No, they would not be unkind, but I don't want them to come here. No, I cannot die. I must go home."

The nurse told her that while the physicians would do all they could to make her well, yet they held out but little hope. But a faint smile stole

over her face, so she still held out, "But I cannot die yet."

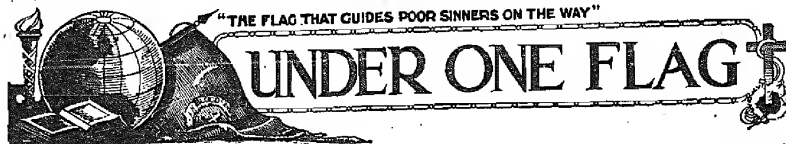
Through the following day the question was urged upon her. But in vain; she would not listen. When the waves of the river were folding her in their cold embrace, she shrieked with almost superhuman strength:

"Save me, oh, save me! I cannot, will not, die yet!" and with one imploring glance around she sank back with these words on her lips, "Dying, and, oh, my God, I am not saved!" They laid her away, all that was

mortal of a once-beautiful girl, who had lived and died without God. We heard afterwards that she was connected with a very good family, but through some estrangement had drifted away, and had become as one lost to them, although they would have been glad to have taken her back.

So it is. The godless, Christless, spend their lives as a tale that is told, only to look back from a dying bed on a life that has been wasted, and with a fearful dread of the unknown. Perhaps if the unsaved reader could stand where the writer had stood, among the sick and dying, some mangled and crushed in some terrible accident, never returning to consciousness, their last chance or earth gone for ever; others lingering and patiently waiting for the end to come, feeling that it will only be the crossing over the threshold into a brighter and clearer room, perhaps the impression that many people have, that there is lots of time, would be for ever taken away, and the need of living for God and doing His will every day, would be a greater, yes, a terrible reality.

THERE IS LIFE FOR A LOOK



Letter from Canadian Missionary

Staff-Captain Mrs. Walter writes about her Life's Work and happy service as an Officer

"I WILL not say much about my life before I became a Salvationist, except that I was definitely converted at the age of fourteen, was very happy and eventful years, and was then left a widow with four children, ranging from 6 months to 6 years of age. My husband left a good name, healthy children, and sufficient money to pay his business debts and burial expenses only, so I set to work to learn shorthand and typewriting, and a friend gave me a letter to Mrs. Booth. She extended sweet sympathy, and suggested that I should assist in the office at '259' for a few weeks so as to gain business experience and confidence. I tell head over ears in love with everyone and everything belonging to The Salvation Army, got into full uniform as soon as possible, and became a Soldier at Homerton.

"I spent ten very happy months at Mare Street, and then was transferred to the Foreign Office at I.H.Q., and promoted Lieutenant. I noted as the late Commissioner Howard's secretary during the whole of his first term as Foreign Secretary, then in the same capacity for Commissioner Booth-Tucker until he went to India, and again for Commissioner Howard. Twelve very happy years in the Foreign Office, the memories of which time bring nothing but pleasure. During this time my children were growing up of course. My eldest left school, and after a short term in a city office formed one of the first party sent out to Canada by The Army. God directed The Army to place him with a Christian farmer in Faversham, Ont., where he remained for several years. Then the younger boy left school, and went out to his brother. At my own request I was transferred to Canada, leaving my elder girl (17 years of age) in the Training Garrison, and the younger one in school at Plimmer, where she had two more years to finish, I.H.Q. promising to send her out to me when the time came for her to leave. In due time both the girls came out to me in Canada, the elder one as an Officer and the younger became a Candidate.

"I should like to go back a few years just to mention that in the early Foreign Office days I had to make a preface of all letters that came in, so that the Commissioner, the Chief and the General could see at a glance what was in the correspondence, and I was often so touched by the letters from India, and other Missionary countries, that I had to leave off working for a few moments in order to overcome my emotion. I said to Commissioner Howard, on one occasion, 'I wish it were possible for me to do some little to help in the Missionary Field, but God has given me these dear children to care for, and until they become Officers, or have homes of their own, my duty is with them. However, when that time

comes, if I can be of any service, I shall be ready.

"Now the time had come, but I was nearly 50 years of age, and did not think it was possible. However, I wrote to the General, and shortly afterwards was informed by Commis-



sioner Richards, then in charge of Canada East, that I had been accepted for service in India. I have been here five years now, and do not begin to find anything tame or commonplace. The most ordinary happenings are full of interest, and the most ordinary people are picturesque in the extreme. For instance, as I look out of my office window I see a woman carrying an enormous bundle strapped on to her shoulders, and right on top of this a dear little curly-headed male is perched, not held by any fastening, but appearing perfectly unconcerned and unafraid. Then come groups of people from the factories, wearing turbans and saris of every possible color and type, children from the schools, wearing bright greens, pinks, violets, and yellows, no combinations of colors looking inharmonious or out of place on these beautiful brown skins, any more than the varicolored flowers look incongruous on the brown earth with the green grass and leaves.

"The Indian women, even of the poorest classes, have such a regal carriage and easy walk, due, I should think, to the fashion of carrying everything on the head, from a rolled-up cloth or umbrella to very heavy loads of every description. I saw a

woman, the other day, with three large vessels of milk, one on top of the other, and carrying a baby in one arm and holding another child by the hand. Another time it was a little boy, carrying a big basket of eggs, with a chicken in the middle of the eggs, talking and gesticulating, and not attempting to steady the basket with his hands. I think it is wonderful.

"It is about The Army and my work that I ought to be writing. I do not often open the Bible at hazard, hoping for guidance and inspiration, but when told that I was accepted for India, I did ask God to give me some special token, and He at once directed my attention to verses I had never noticed before—Psalm 92, verses 13 and 14. These have been five of the happiest years in a very happy life, during which time there have been several crises when God has especially used me. For instance, at the time of the riots in Bombay, I know that the younger Officers were glad to have me here, and before that, when Simla was evacuated by us and the different Territories were formed, the experience gained in the Foreign Office was useful. Then again, in one particular season when we had illness of almost every description amongst the Staff, and I seemed to be taking someone down to the hospital nearly every week, I was glad that I was a little older and perhaps tougher than the others. I only mention these things to show how, in God's hands, the very circumstances and conditions that would appear to militate against our usefulness have the very opposite effect.

"At present I am doing the Secretarial work for both the Territorial Commander and the Chief Secretary, two broad-minded, large-hearted Salvationists. I like my work very much, am enjoying good health, and finding all sorts of opportunities for usefulness, although not able to do much in the actual vernacular work for the people.

"Next year my daughter's home-land furlough is due—Adjutant and Mrs. Beckett, with their three children—and they expect to reach Bombay en route from China. We shall indeed be able to rejoice together in a very special way.

"(Alice M. Walter)
(Staff-Captain.)"

In many of the public-houses in the neighborhood of King's Cross, London, the news that Sergeant-Major Allen, of Pentonville, had gone to Heaven, took premier place in the conversation and ousted discussions on football, sweepstakes, and even politics.

The Army is to be represented at the forthcoming British Empire Exhibition at Wembley. A piece of ground has been secured near the British Government building, and upon this a pavilion is being erected, in which will be exhibited samples and pictures of Army Work, and Meetings will be held.

The International Staff Band, by request, recently visited the British and Foreign Bible Society's 125th Anniversary and supplied the music. It was held in the Guild Hall, London. The General is one of the Vice-Presidents of this famous Society. The Lord Mayor, Sir Louis Newton, who was attired in his official robes, presided, and was accompanied by the Lady Mayoress, Sheriffs, and members of the Corporation. Upon leaving the meeting the Lord Mayor shook hands with Brigadier Fuller and congratulated the Band upon its efforts.

BREVITIES

MRS. President Stahlberg, wife of the President of the Finnish Republic, visited The Army's Rescue Home, "Valinola," and showed great interest in the Home and the work accomplished there. When the girls sang one of their Salvation melodies, the distinguished visitor was moved to tears.

The Earl of Athlone has sent a cordial message to Commissioner Hay, thanking The Salvation Army for the welcome extended to him as Governor-General of South Africa.

Brigadier Robert Peat, Territorial Commander for Kenya, East Africa, met the General at Port Said on his journey to Australia and discussed many important matters affecting work in the Territory.

During the "Salvation Crusade," held in the Swiss Territory, 3,996 Meetings were conducted, which were attended by 141,775 people, of whom 1,362 were registered as seekers at the Penitent-form.

Lieut.-Colonel Alma Petri, Women's Social Secretary of Denmark, received the following letter from a policeman in Stockholm: "During my rounds in Stockholm, I have seen with anguish in my heart, so many young men and women who are passing on to ruin, and as I know you are the leader of a blessed work of rescue amongst the young people, I send you my hearty greetings on the occasion of your 25th Anniversary as a Salvation Army Officer, and pray earnestly that God may bless you in your work."

Commander Eva Booth conducted the official opening of the Evangeline Young Women's Residence in San Francisco. There is now a waiting list of one hundred people, who are anxious to receive accommodation.

The medical work in the district of Hong Kong, Korea, is carried on by Adjutant Battersby, as there is no qualified doctor in the neighborhood. Between four and five hundred cases are treated monthly.

Ensign Bertha Sundberg, who is in charge of the five-months-old Corps of Kuei Hua Cheng, which is situated on the fringe of Mongolia, writes enthusiastically about the progress of the work at this place. She says: "A few days ago we went out Gospel selling, and in less than one hour we had sold 200 Scripture portions. The Gospel sell so well that I have had to send for more."

Among those in a Chinese Meeting not long since, was an elderly man who had casually dropped in after making some purchases. These consisted of yellow paper and incense sticks, with which he had supplied himself to burn before an idol. He listened intently, but kept these things tightly clutched in his hand all through the Meeting. In the Prayer Meeting, however, when the invitation was given to seek Christ, he went forward and threw all his purchases on the platform and with a deep sigh knelt at the Mercy Seat and found the Saviour.

A lady boxer was billed to appear in an Australian town. The local Army Officer raised a strong protest and exhibited a large sign, calling upon the citizens to support him in preventing the degrading spectacle of a woman in a boxing ring. As a result the exhibition was banned.

Two hundred and fifty homeless men on Sunday afternoon attended the weekly free tea, given by the City Colony at the Manchester Temple, England. The subsequent Meeting closed with twenty-four men seeking Salvation.

Having sought Salvation at Hayland, England, a man, seventy-five years of age, who had been a great smoker, destroyed his thirteen pipes.

Fruitful Times

BYNG AVENUE (Captain and Mrs. Morrison).—We have been experiencing times of special blessing in this corner of the vineyard. Quite a number have recently claimed Salvation and Sanctification.

Staff-Captain White, accompanied by his daughter, Daisy, and Adjutant Harley, led the week-end services on March 10th. The music and the singing of the Adjutant was much enjoyed by all. The close of the powerful address given by the Staff-Captain, NINE knelt at the Cross; five seniors and four juniors. On Sunday, March 23rd, Captain White, of I.H.Q., assisted by Ensign Young, was in charge of the Meeting. The Captain's addresses, morning and night, were far-reaching and full of blessing. In the afternoon the Captain reviewed the quarter's lessons in the Quarterly Meeting, to which the Junior heavily responded. We finished with FOUR souls at the Mercy Seat.

Enjoyable Week-End

PRESCOTT (Captain Evenden, Lieut. Swiden).—God had indeed been blessing our work in Prescott. On a recent Sunday Commandant McArthur, from Montreal, conducted the services. The week-end was enjoyed by all and finished with ONE seeker kneeling at the Cross. He has since taken his stand by testifying in the Meetings. Last Sunday we had a visit from Mrs. Colonel Martineau, who, in much enjoyed the Captain's short talk on the Self-Denial Campaign and its origin, drawing short stories and experiences from her own life.

Welcomed from Old Country

SMITH'S FARM (Captain and Mrs. Payton).—Major Layman spent the week-end of March 15th and 16th with us. In spite of the cold, stormy weather, a number of Soldiers and friends attended the Open-Airs and inside Meetings, and were helped and blessed by the Major's message.

Deputy-Bandmaster Stevens, from Liverpool, England, has been welcomed to the Corps and Band. There were TWO seekers at night, making a total of FOUR for the last two weeks.

Still Going Strong!

AMHERST (Commandant and Mrs. Tuck).—Amherst is still going strong. The Officers are working hard for the advancement of the Corps. The Cottages, led on by Brother Locke, are paying a blessing and inspiration to several new members have received attendance, and the Colonel's words of exhortation were listened to with keen interest. There were THREE conversions.

Staff-Captain Owen's visit to us proved another blessing. The Staff-Captain renewed many old acquaintances, and a splendid spirit prevailed throughout. Meeting and conviction was evident. Then came the visit of Mrs. Martin, who addressed the Home Let in the afternoon. A few valuable leads from her book of experience, were viewed. The night Meeting, also conducted by Mrs. Martin, was of a helpful character, and was the means of adding up desires for renewed devotion.

Enrolment of Guards

COLLINGWOOD (Captain and Mrs. Collingwood).—On March 15th and 16th we were with us Ensign Elbery, the Life-Saving Guards Organizer. We had times of refreshing and TWO yielded, one for salvation and one for Sanctification. Monday night the Ensign enrolled ten Life-Saving Guards.

Juniors, Become Seniors

BARRIE (Captain and Mrs. Everett).—The recent visit of Ensign Elbery was much enjoyed. The Ensign met the Guards and gave them some instruction concerning the Troop.

On a recent Sunday several young people were enrolled as Senior Soldiers. Senior Sergeant-Major Goodreau, Secretary Dart, spoke words of welcome and encouragement. In the afternoon Company Meeting a Junior Soldier, Ensign Elbery, presented a report on the two children of Brother and Sister Trundley.

New Officer Welcomed

OTTAWA II. (Captains, Holman, Milner).—On Sunday, March 16th, we extended a hearty welcome to Captain Milner, who has come to be stationed here from Toronto. Strangely enough, two Officers were previously thought together at Perth.

The following Comrades received certificates on Sunday night: Brother Elbery, Sergeant-Major, and Ensign Elbery, and Sergeant Elbery. Young People's Treasurer. We are to commission others in the near future.

EXTRACTS FROM

The General's Journal

Pointing the People to God—Bishop and his Army "Comrades"—An Affixing Last Interview—The Lament of One who Turned Aside—Novel Demonstration in Trafalgar Square—Salvation and Surrenders in Hyde Park

Tuesday, June 12th.—Left Nottingham at 8 o'clock with Cliffe and Smith. Punctured at Leicester, and walked ahead. Some good friends recognized me and put a pound note in my hand for the work!

Arrived Hadley Wood 11.50. Found F. all right, though very sad about a promising Lieutenant who was killed yesterday in an accident. Last night, at Mansfield—the last call I made in a few days' Motor Campaign beginning at Nuneaton and including Hinckley, Enderby, Leicester, Coalville, Shepshed, Loughborough, Long Eaton, Stapleford, Ilkeston, Heanor, Ripley, and Sutton-in-Ashfield—they finished with over forty-two at the Pentecost Form. Everywhere, with gladness and faith, we have pointed the people to the Lamb of God who took away the sin of the world.

Saturday, 16th.—At 8.45 to L.H.Q. Rich (Colonel) tells me that more Cadets are needed for the United Kingdom than was expected. Chief and his list; he off to Gloucester for meetings.

Home at 3. Walked with Cliffe for a while. Very tired; have had a heavy spell; flesh and blood and nerve and brain can only stand so much. Oh, Lord, hold Thou me up!

Wrote an hour or two, and read some of Robert's "Spiritual Pilgrimage of Joseph". He seems to me to emphasize the humanity of our Lord to a degree which overshadows His divinity.

Wined Dr. Wood, Bishop of Peterborough, on his silver wedding. I have met him once or twice, and regard them as friends. He replied:

"I am deeply touched by very kind messages for which I accept with thanks. It is most heartening to be thus greeted by comrades in the campaign."

Monday, 18th.—Some very encouraging reports on the after results in the various places of our Motor Campaign. To-day the question has arisen whether I shall visit Australia and New Zealand in 1924, as I am down for Japan this year.

David Morgan (Major) died today. A singularly charming character and, I believe, one of the saints of God. He was for many years greatly beloved and trusted by the old General, and later has, with his wife, devotedly helped my Dear One in her Campaigns.

Yarns from Howard (Commissioner), referring to our last interview.

My dear General—

(after a reference to his health), I feel, my dear General, that I must tell you of the very tender memory—which will ever survive—of the parting moments of our interview. We had finished discussion, you came towards the door with me, and as we stood with clasped hands you remarked upon the certainty of our meeting again up yonder. Evidently our feelings were unusually moved, and we stood with clasped hands and renewed the tender bonds of friendship that have held us so many years together in spiritual fellowship as well as in official service. It

seemed as if the dear old General's presence too was a reality, and I came away with more than words can express. . . . You will pardon this poor attempt to describe a precious season long to be remembered—my dear General,

Yours ever affectionately,

T. Henry Howard.

Touching letter from an Ex-Officer, a really able man turned aside by this world:

Although prospects are good . . . my own car . . . business going forward . . . I know that I am wasting my life.

There is no joy like winning souls. I know I had many faults; I did like my own way; but now, having learned the lesson, my proud spirit has been broken, and I am prepared to submit to any discipline which may come.

Now I know what before I was not willing, or shall I say too stubborn and proud to learn?

Of one thing I feel assured: we ought to pray for those who go out from us, even though we know now that they were not of us.

Saturday, 23rd.—Very full of work. Much warmer. Chief gone to Rotterdam for the week-end.

To Trafalgar Square with F. and the B's (Major and Mrs. Bernard Booth). Procession of Salvationists in sections; remarkable demonstration of joy, with songs and music. All much appreciated by the people. Very warm, and tiring to many who took part.

The Square at 5.5 a mighty scene, and a great welcome for us both. There must have been more than ten thousand people present. I spoke for twenty-five minutes, using Magnavox so as to be heard. We praised God. My feeling about the use of the Square was this: it seems monstrous that it should be permissible to hold every kind of meeting there but a religious meeting, to talk of every subject that touches the life and thoughts

of man except his Maker!

Home at 7. Worked on "Staff Review" till 9.30, and then gave in.

Sunday, 24th.—Hyde Park. A great crowd. Magnavox not so good as yesterday; nevertheless the people were held. Some excellent cases of penitents kneeling on the grass.

Visited one or two other meetings in the park. A Roman Catholic layman was pleading for Confession; rather eloquently about freedom. His words reminded me of Lacordaire, the great French preacher, who, speaking at the height of his fame and of the French fight for free institutions, said:

You have written upon the monuments of your city the words, "Liberty—Equality—Fraternity." Above "Liberty," write "Duty"; above "Equality," write "Service"; above "Fraternity," write "Humility"; above the immortal creed of your Rights insert the Divine Creed of your Duties!

Monday, 25th.—Reading again Upham's chapter on the "Peace of the Sanctified," I was blessed. He says:

Thrice happy those who can still assert the enemy has not taken the standard with which they went to battle . . . their confidence in God. Such souls are not only redeemed, but purified. They have passed the decisive test, the test of which is to ascertain whether they love God for Himself, or for His favors, and have not been found wanting.

Wednesday, 27th.—Letters at hotel first thing. A broken night. Heat and cares enter one's tent in the night season and are often hard to drive out again.

Smith at 9.15. Said good-bye to F.; she off to the Channel Islands; to the North of Europe. Called for Chief, and to Victoria. Newspaper representatives and photographers there, also some Officers. Every one cheery. Laurin (Commissioner) and others of my party have gone to Bergen.

Correspondence, with Smith, to Dover, where we posted. Pair crossing and rested. Stewards on boat asked us to take charge of a young girl going over and to be met by our Officers in France. Only found them in Calais, and they assisted us.

Food, and on to Brussels. Dreadful old rickety rolling-stock rendered work of writing difficult. Read a little, and the following pleased me:

Where there is no direct intercourse between the human mind and the Divine, no mutual recognition, no secret understanding, religion becomes no more than a tradition. God is no longer our dear Abode, our Native Land; He is some distant country reported by foreign ships, or some invisible star testified to by the magnifiers of the skies. Faith cannot sustain an alliance any more than the body, upon air, and however little conscious of its emanation it would assuredly soon cease to be.

Brussels at 7.30. Ebba (Staff Captain) to meet us. Governor (Colonel Territorial Commander, Belgium), on furlough. Fear we are not making much progress here. The war and its effects have certainly not improved the situation. Wrote some letters, and to bed.

Thursday, 28th.—Left Brussels with Smith and Cliffe (who arrived at midnight from Paris) at 7 a.m. Amsterdam about 1. To Hotel, got through some writing, revised and added to Chief's circular re sales of our books, passed for press Brangle's (Colonel), "Loyal Slaves," and signed about fifty letters.

Some talk with Vlas (Colonel). The Fovissens (Lieut. Commissioner and Mrs.), the new Commander and his wife) have had a good reception in Holland. Van Rossum (Colonel), looking very ill, at the railway station. Truly with him life is a much-enduring and much-tried force, but a force all the same.

Left at night for Hamburg. Postmen goes with us. Broke a coupling at Amsterdam. Stopping there revived my memories of dear Cath last November. What miracles God has shown us since then!

Friday, June 29th.—Arrived Hamburg 6.30 after a most rocky night on the train. Had a pleasant experience on German frontier. Every one else in the train turned out for Customs at midnight. Last week, British Ambassador to Greece on this car, and though possessing Diplomatic Pass, was annoyed at being compelled to get up. Neither I nor my baggage was disturbed. The officials were most considerate. The Army has indeed won a place in these people's confidence and esteem.

Grutter (Major, D.C.), met us, and to breakfast at near-by Hotel. Important conversation; many Officers in great difficulty owing to sudden depreciation in German currency, but the people are very friendly, and ready to give. Saw new Corps have been opened in this Division since January—so we are not unacquainted amid the surrounding flames.

(To be continued)

Good Friday Great Rally and Parade in Toronto

From Queen's Park, at 9.30 a.m., Marching via College, Yonge, and Shuter Streets to

MASSEY HALL

where

(COMMENCING AT 10.45 PROMPT)

COMMISSIONER SOWTON

supported by

Mrs Sowton, Colonel and Mrs. Powley and Staff, will Conduct

A SPECIAL SERVICE ENTITLED

THE TRIUMPH OF CALVARY

MASSED BANDS and SONGSTER BRIGADES will provide Appropriate Music and Song.

Thrice happy those who can still assert the enemy has not taken the standard with which they went to battle . . . their confidence in God. Such souls are not only redeemed, but purified. They have passed the decisive test, the object of which is to ascertain whether they love God for Himself, or for His favors, and have not been found wanting.

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Noemie Cabrit

The Thrilling Story of a French Huguenot Girl Who "was not Disobedient unto the Heavenly Vision"

By MR. BRIGADIER MOORE

its staff. Great crowds gathered to hear the precious Word of Life and the Adjutant, in addition to distributing the "En Event" and "War Cry," sold, for a few cents, copies of the Gospel.

One day when the Adjutant had descended the two flights of stairs to answer the door bell, she was astonished to find as her caller one of the French judges of the city. However, she did not betray her surprise, but

courteously invited him upstairs to her quarters. Having no parlor he was invited into the little room which did service as dining room and kitchen. When he was comfortably

He was part of account of the many young women, girls and children who constantly came into court for judgment. Insufficiently cared for they certainly were, and the average of reliever were altogether inadequate. So he suggested that the Adjutant attend

court daily, or as often as she could, and at first to come unobtrusively until her status was admitted.

The Adjutant was much touched by the good man's concern for them, and although her hands were more than full, she agreed to take them.

Many a time she has given away her last cent to them.

She was generous to a fault with friends and the poor, but herself came last. She was constantly moving about among the people. The homes

of the poor were very familiar to her and in a great many of them she was loved and revered by elders and children alike. She built up a nice Junior work and many of the children would walk miles in the most severe weather to attend the Company Meeting. She knew them all by name and found so many ways to minister to them.

Christmas season was the joyful time of the year to them. The Commandant laded the tree with wonderful gifts and a Santa Claus came along after a very fine French program, and the warmth and glow that took possession of the children's hearts, lingered with her not. "Oh how

when not called upon. Among the staff of McGill University, were also numbered friends of the French Corps.

Without being thought an idealist
may I yet add this tribute, the Com-
mandant was a patriot, intensely so,
an earnest Christian, a great worker
and an unfailing, true friend.

For a number of Winters past the severe cold of Quebec Province was a great strain to her, and bronchitis attacked her annually. This has become such a menace to her that

Headquarters felt the kindest thing to do was to relieve the Commandant of her command; and so, after a term of over twenty-three years in command of one Corps, namely the French Corps of Montreal, and over thirty years of Officership, she has retired.

At her Farewell Meeting honors were heaped upon her. Love and kindness poured forth from all quarters. Truly her service had been observed and appreciated by all ranks of society. It was an event of which the great city took cognizance, when at length she got on board the train her heart was very full and tears flowed freely.

the Field-Major rest? (Th



Commissioner Pearce, Colonel Palstra and Smith, with Officers from Great Britain, now working for the Salvation of China, with unique success.

The WAR CRY
OFFICIAL ORGAN
The Salvation Army
IN CANADA EAST
NEWFOUNDLAND
AND BERMUDA
General-
BOOTH
General-
BOOTH
INTERNATIONAL HEADQUARTERS
LONDON, ENGLAND

Territorial Commander
Commissioner CHARLES SOWTON
James and Albert Streets, Toronto
All Editorial Communications
should be addressed to the
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THE General's CAMPAIGN IN AUSTRALIA FROM VICTORY TO VICTORY

FROM the British War Cry, just to hand as we are closing for press, we learn that "The General's Campaign in Australia, is proceeding apace." The Western Congress, held in Perth, closed with two hundred decisions. Civic officials and townsfolk turned out to salute The Army's great Leader on his journey across the continent.

The reception, at Adelaide, was a remarkable exhibition of popular enthusiasm and regard. A fleet of motors, lent for the occasion, received the General and party at the railway station, and the procession was accorded musical honors at frequent stages along the three-mile run to the billet.

At every main junction of streets an Open-air gathering with a Band was arranged as a salute to the visitors, the General pausing to speak on each occasion.

A tremendous crowd filled the transept of the Exhibition Building, for the opening Meeting of the Congress, and the General riveted the interest and fascinated the huge assembly by opening windows into The Army's life and happenings and revealing wonders which won the highest eulogies from the Governor of South Australia, Lieut.-General Sir George Tom Bridges, K.C.M.G., who presided.

A fierce attack on sin was directed by the General at night in a building occupied by 4,000 people. Aided by the Holy Spirit, he searched the hearts of all classes represented in the audience. Commissioner Mapp and Adjutant Wyllie Booth each spoke faithful words. There were 187 captures during the week-end.

COMMISSIONER AND MRS. SOWTON

Hamilton I.—Sun., April 13th.
Massey Hall, Toronto—Good Friday, April 18th.

Windsor I.—Sat.—Sun., April 19-20th.

Campbellford—Fri., April 25th.
Kingston—Sat.—Sun., April 26-27th.
Renfrew—Mon., April 28th.
Amherst—Tues., April 29th.

Lieut.-Colonel Adby will accompany.

OUR TERRITORIAL LEADERS CAMPAIGN IN THE LONDON DIVISION

Visiting Ridgetown, Dresden, Wallaceburg, Chatham,
Leamington, London and St. Thomas

THE London Division was the scene of our Leaders' activities during the last week of March. A number of the Corps were visited by them for the first time.

At Ridgetown the Rev. Proudfoot extended a warm welcome to the visitors. The addresses of Commissioner and Mrs. Sowton were listened to with keen interest. At this place the Home League was also addressed by Mrs. Sowton.

At Dresden, on Friday, March 28th, the chairman, in his remarks, claimed affiliation with The Army, as he had at one time been the drummer.

Wallaceburg was visited on Saturday, and the Mayor, who presided as chairman, spoke very highly of the work of The Army.

CHATHAM

Sunday, the 30th, was spent at Chatham. This was a day of Salvation. The Bands and Songsters rendered excellent service. A beautiful spirit prevailed in the Holiness Meeting, and there were TWO consecrations. In the afternoon Mrs. Sowton and Lieut.-Colonel Adby paid a visit to the young people, who evinced their pleasure in no uncertain way. The Colonel, assisted by Captain Woodley, conducted a soul-stirring Meeting at the local Jail, when the singing was particularly inspiring. A fine audience greeted the Commissioner at the night gathering, and after a very impressive Service SIX seekers knelt at the Cross.

The final efforts of the party were at Leamington, where again the Spirit of God was manifest.

LONDON I.

The visit of Mrs. Commissioner Sowton to London was very profitable. She met members of the Home League and League of

Mercy in the afternoon at 3 o'clock, and gave a very helpful talk to the mothers and women gathered together. Her message was appreciated by those who were privileged to be present. Mrs. Sowton was accompanied by Mrs. Brigadier Mo-Ammond and Mrs. Adjutant Spooner.

LONDON III.

At night, in the London III. Citadel, Mrs. Sowton gave a lecture entitled, "A Missionary Journey to the Borders of Tibet." For an hour and twenty minutes she held the audience in rapt attention, as she described her journeyings in far-off Missionary Fields. We were brought face to face with the sacrifices of our Officers who live in the heathen lands. Mrs. Sowton's stirring remarks should prove an incentive to do the best yet in the coming Self-Denial.

The Citadel was packed to the doors with an excellent crowd of interesting people, which caused Ensign Foster to rejoice. The Meeting was brought to a close by the singing of a consecration song, in which all took an earnest part.

ST. THOMAS

A full program was arranged for Mrs. Commissioner Sowton in St. Thomas, on a recent Tuesday. In the afternoon she met over sixty members of the Home League and gave them a most helpful address.

In the evening a large crowd gathered to hear a splendid lecture, glimpsing life and service in the world's dark places. The rapt attention demonstrated how much the lecture was enjoyed. The Band and Songsters sang a song of service, while the Band played "Under the Flag" march, which also helped to contribute to the success of the Meeting.

THE CHIEF SECRETARY

Heartens Salvationists Down East and Presents Lecture

WEDNESDAY, March 19th, had been looked forward to with great anticipation, for it was not to be the first visit of our new Chief Secretary, Colonel Powley, to Halifax? Halifax I. and II., and Dartmouth Corps united with many Army friends in giving the Colonel a real Halifax welcome.

Major Burton presented the chairman, Hon. D. A. Cameron, to the audience, following which the Halifax I. Songsters rendered a selection. Hon. D. A. Cameron then introduced the Chief Secretary, who delighted the audience with his lecture on "Pictures" and "Personalities of Salvation Army Warfaring."

Thursday afternoon, at 3 p.m., the Colonel conducted an Officers' Council. It was truly an inspiring time, and we all went away realizing that we had met with God.

The Chief Secretary conducted a United Soldiers' Meeting at night. From the first song, to the end of the Service, the presence of God was felt. Major Burton, our Divisional Commander, piloted the preceding Adjutant Wilson told of God's goodness to him, after which the Chief Secretary gave us a helpful and instructive Bible lesson.

At New Glasgow the Officers from Trenton, Stellarton, Westville, and Pictou, partook of tea with the Colonel, who later conducted a helpful

session with them, much to their profit. A rousing Open-air Meeting preceded the night Service. By eight o'clock the Citadel was full to capacity and seats were at a premium.

Major Burton conducted the preliminary exercises, and then presented the Rev. Mr. Johnston, of the United Presbyterian Church, as chairman of the Meeting. He spoke warmly of The Army's work before introducing Colonel Powley. When the Colonel rose to speak he was given a warm-hearted welcome. His address was enlightening to the large audience before him. Rev. Mr. Farquhar moved a vote of thanks which was seconded by Commandant Brice.

Following the Sunday's Campaign at Sydney, a United Soldiers' Meeting was held on Monday night. The Chief Secretary made a stirring appeal, and five surrendered.

Both at Glace Bay and North Sydney, in spite of other attractions, the Hall was comfortably filled at the former place, as was the Wesley Church—kindly loaned—at North Sydney.

Dr. McLean, with whom the Colonel billeted, presided over the North Sydney Meeting, while Mr. A. N. Shaw, and Treasurer L. May, moved and seconded the vote of thanks.

Staff-Captain MacDonald, the Divisional Commander, and Adjutant Wilson assisted in all the Meetings.

TERRITORIAL Tersities

THE Chief Secretary returned to T. H. G. on Monday. He looked well, spoke in a delightful strain concerning his blessed and fruitful campaign down East, and was soon busily engaged dealing with a stack of correspondence and other things which have a way of travelling to the office of the Territorial Second-in-command.

On Monday night, May 5th, in the Daviesville Auditorium the "Stars" will

— APRIL 10th — FOUNDER'S DAY

Salvationists throughout the world will, on April 10th, unite in Thanksgiving to God for the life, work and influence of William Booth. Gone, but not forgotten! He never will be, for he is of the illustrious circle of the Immortals.

twinkle in a Musical Program of unusual excellence. Torontonians, keep this date open. You will want to attend when you know all about the event.

Mrs. Major John Morrett, of Canada West, looked into the Toronto Editorial Department last week, and, as is customary with this splendid Comrade of the Cross, she channelled blessing. To the confessed astonishment, as well as confessed thankfulness of those who knew her, she looked extremely well and reported remarkable recovery from an affliction which has menaced her health for many years. To God be the glory!

Correspondents are advised that our Easter "War Cry" is dated April 19th, which means that next week's issue is already closed.

Oshawa Young People's Band is billed to visit Toronto I. Corps during the Easter week-end. They will render programs on Good Friday and Easter Monday evenings.

It will be noticed, by those who read Sir Q.'s outburst on page 15, that we have now passed the thirty-six thousand mark in the matter of circulation. We are optimistic enough to believe that we shall reach our goal of 40,000 this year, but that means that some folks we know will also have to get busy and boost!

On Prison Sunday, April 27th, the Officers will lead Meetings as follows: Commissioner Sowton, Kingston; Colonel Otway, Dorchester; Brigadier Fraser (invited) and Ensign Moat, accompanied by the Temple Band, Langstaff; Major and Mrs. Taylor, assisted by Chester Songsters, Mercer Reformatory; Major Dixon, Burwash Reformatory; Staff-Captain McElhiney, accompanied by the Guelph Band, Ontario Reformatory, Guelph; Commandant Green and Adjutant Genth, accompanied by West Toronto Songsters, Mimico Prison.

Brigadier Jennings is in Montreal with plans and specifications for a new Hospital soon to be erected. It promises to be the last word in modern institutions.

Lieut.-Colonel Adby is uniting in marriage Sandeman Grimwade and Sergeant Rula on April 16th, at Toronto I. Citadel.

St. John I. Band has ordered two hundred dollars' worth of uniforms, and the Kingston Band a complete set.

News of the death of Brigadier William Pope, Assistant Candidates' Secretary for the British Territory, will echo in Salvationists the world over, and amongst the number not a few of the older Comrades in Canada, where the Brigadier labored many years ago. Following a strenuous week-end campaign at Ipswich, the Brigadier returned to his home in London. There an attack of bronchitis and influenza developed, and he passed away on Monday morning, March 17th.

Ensign Alfred Housden, of 710 Eighth Avenue, Altoona, Pa., would like to exchange a copy of the Eastern States Territorial "War Cry" for a copy of the Canada East edition.

Ensign Stone and Lieutenant Volsey are appointed to succeed Commandant and Mrs. Brace, in command of New Glasgow Corps. The Commandant and his wife are appointed to the immigration Department.

The North Sydney Corps is planning the erection of a new Citadel to replace the one recently burned.

Plans for a new Young People's Hall are being considered for Leamington Corps.

Overcast Young People's Band will visit Newmarket Corps during the Easter week-end.

Captain K. Bottomley has been appointed to the Receiving Home. She was formerly at the Toronto Children's Home.

Adjutant Casper, of the Women's Social Department, is making a good recovery and will shortly return to duty.

Captain Peasey has returned to Oakville following her sickness, while Captain Ciesie is supplying at London I.

The Riverside Songsters recently gave an excellent service of song, which was presented in tableau form. The Hall was filled to capacity. Lieut.-Colonel Morehen presided.

THANKS FROM THE GENERAL

TO the comrades and friends who sent him messages of congratulation on his recent birthday, the General desires us to express his sincere thanks and appreciation. These greetings included some cables, and were representative of The Army's world-wide love. Such remembrances, with their assurances of affection, co-operation, and prayers, were rendered the more welcome and touching because of the General's absence from the Homeland; nor will they, we are certain, fail to be the source of much blessing and cheer, both to the General and Mrs. Booth.

THE EASTER 'WAR CRY'

Unless orders for extra copies of this widely-acclaimed Special Edition reach the Publisher by April 10th, it will not be possible to meet them. Wire at once.

THE LATE COLONEL DEAN

THE General has arranged for the publication in book form of the life of the late Colonel John Dean. Many comrades and friends will doubtless be glad to co-operate in the project by loaning letters which may be in the possession; also by forwarding incidental personal memories, etc., concerning the Colonel. Will all such kindly communicate with COLONEL CARPENTER, 1 Queen Victoria Street, London, E.C. 4.

TERRITORIAL VERSITIES

HE Chief Secretary returned to T. H. G. on Monday. He looked well, ke in a delightful strain concerning blessed and fruitful campaigns in East, and was seen busy engaged with a stack of correspondence other things which have a way of piling to the office of the Territorial and-in-command.

n Monday night, May 3th, in the Riverview Auditorium the "stars" will

— APRIL 10th — FOUNDER'S DAY

Salvationists throughout the world will, on April 10th, unite in Thanksgiving to God for the life, work and influence of William Booth. Gone, but not forgotten! He never will be, for he is of the illustrious circle of the Immortals.

nkia in a Musical Program of an excellence. Torontonians, keep this a open. You will want to attend on you know all about the event.

rs. Major John Harrett, of Canada, is, looked into the Toronto Editorial Department last week, and, as is customary with this splendid Comrade of Cross, she channelled blessing. To confessed astonishment, as well as fanned thankfulness of those who knew she looked extremely well and related remarkable recovery from an illness which has menaced her health many years. To God be the glory!

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FIGHTING IN THE SEA-GIRT ISLE

COLONEL AND MRS. CLOUD Lead Strenuous Campaign at St. John's II.

THE Colonel led a five-days' Campaign at St. John's II. in the interest of Self-Denial recently. These Meetings began on the Saturday night with a most interesting gathering, when Colonel Cloud gave a lecture, "Lightning Flashes of Salvation Army Warfare," which was deeply appreciated. Sunday was a great day, and God's presence was felt. The Holiness Meeting was indeed a spiritual feast, and it was beautiful to see the people volunteer. TWO men, who had been the subject of many prayers, were included in the number of seekers.

In the afternoon the Colonel gave a lecture on "What God is doing for the Nations." At night the Hall was full. The Colonel was delighted with the spirit of the Corps, and remarked upon the splendid sight of no fewer than thirty-eight Comrades in Salvation Army bonnets. The Prayer Meeting was full of holy enthusiasm and devotion as a number of souls came forward. On Monday night a large crowd gathered, when a service, entitled "Handicapped, or the changed Cross," was rendered in good style. The Life-Saving Guards of the city put on a magnificent Demonstration on Tuesday, and the following night Mrs. Cloud gave the story of her life. This was appreciated, so much so that at ten o'clock the congregation was anxious for her to continue. The Campaign netted for the Self-Denial Fund \$120.00.

The Friday night Holiness Meeting, conducted by the Colonel, was in- deed a Holy Ghost time. His address, dealing with the restoration of per- sonality through Jesus was heartening, and the results of the Prayer Meeting were TWENTY-THREE at the Altar.

Captain W. S. Mercer, of Peter's Arm, reports things moving in the right direction. During the past week ELEVEN knelt at the Mercy Seat, and the Comrades are full of faith for greater things.

Lieutenant C. Hewitt, of Port Nelson, with the Comrades, is jubilant over the success of the past week or so. FOUR knelt at the Mercy Seat, and four new Locals have been commissioned, also an enrolment of Soldiers is to take place in the near future. The Officer, with some of the Soldiers, visited Newport, six miles distant recently, and had a very glorious time. Meetings have also been conducted at Safe Harbor, and FOUR have been saved, one of whom was a backslider for over sixteen years. The Young People's Work at this Corps is also on the up-grade. The Sand Tray has been introduced, and has created much interest among the children.

At Famish Cove, where Lieutenant Pretty is the Officer in charge, TWENTY-SEVEN souls have surrendered during the Campaign.

Lieutenant Yates, of Charlottetown, reports a break. The Comrades had been praying and believing for a long time, but there seemed to be no answer to prayer until Saturday night last, when TWO came to the Mercy Seat, one a backslider for many years, and the other had never before pro- fessed conversion.

Winterton Corps is the scene of a great awakening. Ensign and Mrs. Butt are jubilant over the success which has attended their efforts. During the past month FORTY-ONE have knelt at the Mercy Seat. On Sunday, March 2nd, there was an enrolment of Soldiers, when nine men and women took their stand for God and The Army. Sunday, March 9th, the Young People held their Annual, and the Locals deserve great credit for their efforts.

HERBERT FREELAND DIED FOR STRANGERS

HERBERT Freeland, who was dedicated in The Army and occasionally wor- shipped at Toronto I. Citadel, died very suddenly following a plucky and praiseworthy act. Leaving his wife and infant son with a cheery fare- well and a lingering caress on a recent Tuesday afternoon, Freeland stepped out to board a street car, he saw another mother and another son as dear to someone as those he had just left at home were to him, in deadly peril, startled, confused. A runaway horse bore madly down upon them. In the excitement the baby carriage was overturned, there was no escape. The horse must be stopped. So Freeland jumped, grasped the bride a moment, swayed, slipped, grasped again, then fell beneath the pounding hoofs.

Four hours later Herbert Freeland died from his injuries without re- gaining consciousness—the mother and babies were saved.

Adjutant Johnston, of Toronto I., conducted a Funeral Service at the undertaking parlors. For a full hour before the service began, crowds filed into the parlor to pay homage to a brave man, while hundreds waited outside, held back by a re-enforced police squad.

When the flag-draped casket, borne on the shoulders of five stalwart soldiers and a British sailor, was carried to the undraped gun carriage, a thousand heads were bared, traffic was stopped and aligned in all directions. Choosing his text from the book of Hebrews, Adjutant Johnston read: "It is appointed unto men once to die, but after this the judgment." In a simple story of faith, he comforted the sorrowing friends and relatives, dwelt on the dead hero's boyhood days, his generosity of spirit and sincere citizenship.

"Herbert Freeland paid the supreme sacrifice no less than had he died on the field of battle," he said.

"When this man's country needed help, help for a risky business in dark days of war, he volunteered his services," continued the Adjutant, "and in civil life, when a mother needed help, also from a very risky business, he proved himself no less willing to risk his all that they might live. Free- land accomplished his purpose and gave his all in so doing, but there is no Victoria Cross in civil life.

"We are here to honor the memory of a brave man, a man who was tried on more than one occasion, and not found wanting; may we, who are left, emulate his example. I can but repeat those immortal words, 'Greater love hath no man than this, that a man lay down his life for his friends.'"

"Freeland went further than that, he laid down his life for those whom he had never met—total strangers to him—can we say more?"

IMPORTANT INTERNATIONAL APPOINTMENTS AFFECTING CANADA WEST

WORD has been received from the Chief of the Staff that the General has appointed Lieut.-Colonel Frank Morris, to take charge, under Commissioner Lamb, of the Immigration Work throughout Canada, as Resident Secretary at Mon- treal.

The new Chief Secretary for Can- ada West Territory will be Lieut.-Colonel Charles Knott, at present Chief Secretary for Denmark. The Colonel became an Officer in 1887, and has seen service in Great Britain, Ceylon, Egypt and Palestine. He was an Honorary Chaplain to His Majes- ty's Forces during the World War.

PASSING OF STAUNCH ARMY FRIEND

SIR Edmund Walker, C.V.O., L.L.D., D.C.L., one of the most outstand- ing figures in the banking and financial world in Canada, and who was internationally well-known, died on Thursday, March 27th, after an illness of only a few days.

On many occasions Sir Edmund manifested a keen and practical in- terest in The Army and its work.

In the Spring of 1919, he was Hon- Treasurer of The Army's War Drive, and at the inaugural Meeting, in the Massey Hall, made some striking re- marks about our Organization, from which we quote the following:—"The Salvation Army, to my mind, is the greatest institution of a religious character and of a social character under military organization. It is such a peculiar organization that it puts light into every woman's eye, and adds courage to all who happen to share its help.

"The Army has the interests of humanity at heart, and gives more value for the money it receives than any other organization I know of in the world."

Lady Walker pre-deceased him last Summer, and four sons and three daughters mourn his loss. "War Cry" readers will, we are sure, remember them at the Throne of Grace.

WARRIOR VETERAN IN COMMAND AT EARLS COURT

LIEUT.-COLONEL Thompson, of England, campaigned at Earls- court on Sunday, March 30th.

With vivid Scripture picture-paint- ings and telling incidents, the Colon- el's messages were imprinted deeply on heart and mind alike.

Earls court's modern Citadel failed, as usual, to accommodate all those who came, but an overflow Meeting con- veniently enabled many to worship who would otherwise have been de- nied that privilege.

The Colonel's address in the night service brought into sharp relief two contrasting characters. The one, Mary, who deluged the feet of Jesus with her love-offering of spikenard ointment; the other, Judas, who scathingly denounced this seeming waste and slunk from the room to betray His Master.

A hard battle ensued in the Prayer Meeting which, however, resulted in souls returning to the Fold.

NOTICE

'Owing to an exceptional inflow of Corps' reports, we have this week been obliged to use the blue pencil with unusual severity. Sorry!



Collegegrams

THE roads were very sloppy and wet and the Bedford Park Brigade of Cadets found it difficult to find a suitable stand for their Open-air on a recent Sunday morning. They stood outside a house and just then the gentleman who lived there came out. He, by the way, was a Baptist Minister. Realizing the difficulty, he invited the Cadets to hold their Meeting on his ground. Although in a hurry to get to his church, he found time to stop and pray with them.

On Sunday, March 23rd, Lieut.-Colonel and Mrs. Bettelsohn paid a visit to Chester. The weather was glorious and added to the pleasure of the day's Meetings, which were very encouraging and helpful. In the morning's Meeting two Comrades stood, signifying their desire for the Blessing of Holiness, and at night four came forward.

In a recent issue of 'The War Cry' there appeared a striking article entitled, "There is a Hell," written by Colonel Bringle. This greatly took hold of a gentleman in a downtown office. He told the Cadet who was selling 'The War Cry' this week that after reading the article he cut it out and passed it on to a friend.

Marlborough Cadets were requested to sing to a young woman who is dying, recently. She is saved and waiting for the Lord to call her Home. What a privilege we have of bringing comfort by the ministry of song!

On Wednesday night, at Yorkville, prayer and faith were rewarded by the sight of seven kneeling at the Gross.

While busily working down the cellar the other day, a young man, who had been dealt with concerning his soul by Cadets who visited his home, suddenly felt the keen conviction of sin. He dart to his heart, and, quitting his work for a time, he knelt and prayed to God, who soon came with pardon and peace. What blessing came to the Cadets when they met the young man the next Wednesday and listened to the testimony he had to give.

During this last visit, a short service was conducted for the encouragement of the young man so recently brought to God, and in the hope that his wife and others present might also be led to the Saviour. Faithful dealing brought about the Salvation of another young man, residing in the same house. Accepting an invitation to the Meeting that night, the wife also gave her heart to God and her lady friend is also under great conviction.

And still the influence of this one visit of the Cadets spreads; in that, during the farewell service of Ensign and Mrs. Parsons, the children of the people who were converted, were given to God under The Army Flag.

Following a Friday night Holiness Meeting, a young man came to a Cadet with the information that he had given his heart to God, having felt the influence of the Cadets' prayer. Respectful inquiry being made, it was found that the Cadet had visited this young man during the Christmas recess, dealt with him about his soul, promised to pray for him, and had faithfully carried out this promise with the gratifying result given above, for which we give praise to God.

Win One Resume

Spicy Items from Corps in the Toronto East and West Divisions Reflecting Glorious Victories in the just concluded Campaign

OF the numerous efforts, financial, musical, and others, that have been launched in our wide-awake Army none have surpassed the WIN ONE Campaign, for the redemption of sinners, the restoration of backsliders, and the sanctification of Soldiers. Unbounded enthusiasm, mingled with loyal co-operation has been manifested in all branches of the Work; not alone in the Field Officers and Soldiers, but also among the Staffs of Territorial and Divisional Headquarters and Social.

Only the fringe of what has occurred can be touched upon in this article which will show in a small degree the far-reaching effect the Campaign has had in two Toronto Divisions.

A trip to the busy office of the Toronto West Divisional Headquarters, and an interview with its equally busy Commander revealed that returns covering the first two months of the Campaign showed that ten hundred and forty-three Meetings, and seventy-five Cottage Meetings had been held. Officers, with vision and initiative, have endeavored to make these different in an effort to stimulate interest. For instance; one Corps hit on the novel scheme of having a brother at the Open-air Meeting dressed in rags, plastered with announcements, while texts of Scripture were quoted. Needless to say, curious people flocked to the Hall. Another Officer held Cottage Meetings during the afternoons, which were opportune occasions for the mothers and housekeepers to gather and enjoy a spiritual feast. That these Meetings have been spiritually productive is without question. Three hundred sought Salvation and two hundred and thirty-six the blessing of Holiness.

What diversities of characters have been among the seekers! Bootleggers, moonshiners, dope-finders, tobacco-addicts, thieves, gamblers, have knelt side by side with the so-called respectable sinners. These all have found relief from their burdens at the Throne of Mercy.

Mention could not possibly be made of all Corps that have benefited by the Campaign, but from here and there newsletters have arrived at the Divisional Headquarters, which are worthy of note.

In Aurora there has been a gracious stir, such as the town has not witnessed for a considerable time. Within two weeks the crowds increased to such an extent that, at the present time, all available chairs are in use on Sundays. Eighteen seekers have thus far been registered. No mean break for Aurora! A man who, for fifteen years, had not attended a place of worship, entered one of The Army Meetings for the first time, and on his third visit he got saved.

The United Holiness Meetings, held at Dovercourt, have undoubtedly contributed to the widespread spiritual awakening. These have been splendidly attended.

At Marlborough Corps the awakening fire has blazed throughout the whole Campaign, and wonderfully thrilling times have resulted. Huge crowds have necessitated overflow Meetings being held which have produced converts who are now Soldiers. There has also been a financial boom. A novel innovation, known as "Double-up Week," netted \$90 cartridge money and \$120 in the collection.

Fairbank Corps is decidedly on the up-grade. Every department is in a healthy condition, and on a recent Sunday the crowd was so large that people were turned away. New

departures in this Corps are a Singing Brigade and a Home League, also a promising little Band.

"Sounds of abundance of rain" come from Lippincott Corps, where, on Candidates' Sunday, eighteen surrendered, five of whom presented themselves for Officership.

At Mount Dennis and Leawards, the musicians have been aroused, and Bands have been formed.

West Toronto Comrades are huddling over, and many of the young people have become spiritual firebrands.

The WIN ONE Campaign, avowed Brigadier Walton, has been a great incentive to soul-saving, and has produced a more earnest spirit and keener perception of things spiritual among the Soldiers, than can readily be tabulated.

Similarly, in the Toronto East Division, events have transpired which beggar description. The effect of the Campaign upon the community at large, and the Division as a whole, has been distinctly encouraging.

With a minority of exceptions, vouchsafed by Brigadier Moore and Staff-Captain Cameron, all Corps are on the up-grade. Ten hundred and seventeen Meetings were held in the first two months of this year, and ninety-four Cottage Meetings. Our informant made especial mention of the afternoon Cottage Meetings, introduced by the Fenelon Falls Corps, which has proved a boon to mothers who could not always get out in the evenings.

The seekers for Salvation numbered three hundred and fifteen, many of whom were backsliders of long years standing, and others again were new to The Army.

Two hundred and ten seekers for Full Salvation have also been registered.

At Byng Avenue, the whole spirit of the Corps has improved, and Soldiers have been enrolled.

Birchcliffe Corps is getting a splendid response to the community. The Young People's Work presents a hopeful aspect. The Company Meeting averages sixty-six, and a number of boys form a promising Junior Band.

The weekly Holiness Meetings, for the Division, have been held at Chester Corps, where the Spirit's power has been demonstrated in a marked manner. Here also a Young People's Band has been commenced.

At Campbellford thirteen were saved at a recent Meeting.

East Toronto has accelerated its speed; the Young People's Work has almost doubled since the new Hall was entered. A splendid average attendance of one hundred and twenty-five at the Company Meeting is recorded.

A good number of converts have been secured at Lindsay. \$200 was raised among the business men in the town for the purpose of equipping a Young People's Band.

North Toronto and Rhodes Avenue Corps are maintaining a lively spirit. The musical combinations of these two Corps united with Wyckwood Band lately, and produced a novel Festival of music, in which the new "Second Series Journal" figured conspicuously.

Parliament Street—for years a "Band-less" Corps—now posses the nucleus of a useful musical combination.

Todmorden—another of the Division's Infant Corps—could not wait for the official enrolment on the last Sunday of March, but lined up fifteen on a recent Sabbath. A new Band

SONGS OF THE WEEK

Tune—"Thou Shepherd of Israel" 111
"Reins of the Bless" 116 Song-Book, 335.

Thou Shepherd of Israel and mine,
The joy and desire of my heart,
For closer communion I pine,
I long to reside where Thou art.

CHORUS

Oh, speak while before Thee I pray,
And, O Lord, just what seemeth Thee good,
Reveal and my heart shall obey.

The pasture I languish to find
Where all who Thy Shepherd obey
Are fed, on Thy bosom reclined,
And screened from the heat of the day.

Ah! show me that happiest place,
The place of Thy people's abode,
Where saints in true happiness gaze,
And hang on a crucified God.

Thy love for a sinner declare,
Thy passion and death on the tree;
My spirit to Calvary bear,
To suffer and triumph with Thee.

'Tis there, with the lambs of Thy flock,
There only, I covet to rest,
To lie at the foot of the Rock,
Or rise to be hid in Thy breast.

'Tis there I would always abide,
And never a moment depart,
Concealed in the cleft of Thy side,
Eternally held in Thy heart.

Tune—"Congrats" 28. "Give me a heart" 32. Song-Book 336.
O joyful sound of Gospel grace!
Christ shall in me appear;
I, even I, shall see His face;
I shall be holy here.

This heart shall be His constant home;
I hear His Spirit's cry:

"Surely," He saith, "I quickly come";
He saith who cannot lie.

The glorious crown of righteousness
To me reached out I view;
Conqueror through Him, I soon shall
Soar, And wear it as my due.

He visits now this heart of mine,
He makes His future home;
Oh, wouldst Thou, Lord, on this glad day,
Into Thy temple come!

With me, I know, I feel, Thou art;
But this cannot suffice,
Unless Thou pluckest in my heart,
A constant paradise.

figures prominently in the Corps activities.

The youngest Corps, Woodbine, was opened by the Commissioner a few weeks past, amid a scene of great jubilation. This baby has some teeth, however, and demonstrated this fact by taking 100 "War Cry" per week as a "baptismal gift."

An aggressive and lively Campaign was conducted by the Cadets at Yorkville, which produced some startling effects. Over one hundred conversions resulted, and the neighborhood was stirred.

God has abundantly answered prayer and rewarded faith. A bountiful harvest of souls has been garnered. Darkened souls have been illumined. The weak have been made strong, and the indifferent have become enthralled. May the spirit of the WIN ONE Campaign be retained in each individual heart, so that none may rest content at what has been done, but resolve that this will be but the harbinger of greater and mightier things.—J.W.

"THEY REST FROM THEIR LABORS"

SISTER MRS. POINTON
Bowmanville

A N old and faithful warrior, Sister Mrs. Pointon, was Promoted to Glory on the night of Friday, March 7th. The passing of our comrade from the "Valley of the Shadow" to the "Eternal Shores" was peaceful and calm. The Lieutenant visited her and sang, "Fare, fare, each earthly joy; Jesus is mine." The dear old warrior triumphantly replied, "Yes, Jesus is mine, bless Him."

Mrs. Brigadier Green conducted the Funeral Service, and spoke comfortingly to the bereaved, mentioning the splendid example that the departed comrade had been in life, and what a glorious testimony she had left at death. The Methodist Minister also spoke beautifully at this service.

Mrs. Pointon was a faithful and good soldier of the Cross and was loved by all. She lived and died in the faith, and now her faith has changed to sight, who she has served so well.

Prayers and sympathy are requested for the bereaved husband and family.

BROTHER WM. DAREING,
Moreton's Harbor, Nfld.

DEATH has taken from our midst Brother William Dareing. Four months prior to his death he was removed to the hospital, and although he suffered much, he realized that Jesus was precious to his soul. When visited by loved ones and friends he was always joyful in spirit and would sing his favorite solo. Just before he passed away he was heard to sing, "Thy crown Him with thorns." He was beaten with stripes. Then he looked up with a smile and said, "Meet me in Heaven."

His body was laid to rest by Commandant Sexton, and two hundred and sixty attended the Memorial Service on the following Sunday. Many hearts were wounded, and THREE souls found Salvation, being the wife, sister and brother of our departed Comrade. May God comfort those who mourn and give them the surety of meeting their loved one in the Celestial City.

CORPS CADET STOCKLEY
Wesleyville, Nfld.

DEATH has visited our ranks and has claimed for its victim a much-loved Soldier, in the person of Corps Cadet Elsie Stockley. She was ever ready to do anything in the Company Meeting, Home League, or Corps. For years she held the position of Company Guard and did all she could to instruct the children. Since the Christmas Demonstration of 1923, she has been unable to attend the services. The writer had the privilege of visiting our Comrade day after day, singing and praying with her. Her last request was that "My Jesus will carry me over," should be sung at her funeral.

A large crowd gathered to pay a last tribute to our departed Sister. The Home League members headed the march and were followed by the young people and workers. At the Memorial Service on the following Sunday night many were moved to tears and several of the Comrades spoke very feelingly of the beautiful life and influence of our Sister. A very impressive lesson was given by Mrs. Adjutant Woodland, her text being: "Blessed are the dead that die in the Lord." Sister Mrs. Sturge sang a solo.

Our prayers are with the bereaved mother and father, sister and brothers, who are feeling the loss very keenly.

Mrs. David Sturge.

WEEK

130. Song-

and mine,
my heart,
I place
Thou art.

Thee I pray,
seemeth Thou

shall obey.

to find
Shepherd obey
reclined,
no heat of the

best place,
ple's abode,
spinness gaze,
led Gail.

declare,
a on the tree;
near,
with Thee.

lamb's of Thy

rest,
a Rock,
Thy breast.

they abide,
depart,
of Thy side,
heart.

Give me a
look, and
I grace;
dear:
face.

His constant

ly come";
he.

ighteousness
lew;
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"THEY REST FROM THEIR LABORS"

SISTER MRS. POINTON
Bowmanville

A N old and faithful warrior, Sister Mrs. Pointon, was Promoted to Glory on the night of Friday, March 7th. The passing of our comrade from the "Valley of the Shadow" to the "Eternal Shores" was peaceful and calm. Tho' Lieutenant visited her and sang, "Fare, fare, each earthly joy; Jesus is mine." The dear old warrior triumphantly replied, "Yes, Jesus is mine, bless Him."

Mrs. Brigadier Green conducted the Funeral Service, and spoke comfortingly to the bereaved, mentioning the splendid example that the departed comrade had been in life, and what a glorious testimony she had left at death. The Methodist Minister also spoke beautifully at this service.

Mrs. Pointon was a faithful and good soldier of the Cross and was loved by all. She lived and died in the faith, and now her faith has changed to sight. She beholds Him, face to face, whom she has served so well.

Prayers and sympathy are requested for the bereaved husband and family.

BROTHER WM. DAREING,
Moreton's Harbor, Nfld.

DEATH has visited Moreton's Harbor and taken from our midst Brother William Dareing. Four months prior to his death he was removed to the hospital, and although he suffered much, he realised that Jesus was precious to his soul. When visited by loved ones and friends he was always joyful in spirit and would sing his favorite solo. Just before he passed away he was heard to sing, "They crowned Him with thorns and they beatened him with stripes." Then he looked up with a smile and said, "Meet me in Heaven."

His body was laid to rest by Commandant Sexton, and two hundred and sixty attended the Memorial Service on the following Sunday. Many hearts were wounded and THREE souls found Salvation, being the wife, sister and brother of our departed Comrade. May God comfort those who mourn and give them the surety of meeting their loved one in the Celestial City.

CORPS CADET STOCKLEY
Wesleyville, Nfld.

DEATH has visited our ranks and has claimed for its victim a much-loved Soldier, in the person of Corps Cadet Elsie Stockley. She was ever ready to do anything in the Company Meeting, Home League, or Corps. For years she held the position of Company Guard and did all she could to instruct the children. Since the Christmas Demonstration of 1923, she has been unable to attend the services. The writer had the privilege of visiting our Comrade day after day, singing and praying with her. Her last request was that "My Jesus will carry me o'er," should be sung at her funeral.

A large crowd gathered to pay a last tribute to our departed Sister. The Home League members headed the march and were followed by the young people and workers. At the Memorial Service on the following Sunday night many were moved to tears and several of the Comrades spoke very fittingly of the beautiful life and influence of our Sister. A very impressive lesson was given by Mrs. Adjutant Woodland, her text being: "Blessed are the dead that die in the Lord." Sister Mrs. Sturge sang a solo. Our prayers are with the bereaved mother and father, sister and brothers, who are feeling the loss very keenly.

Mrs. David Sturge.

THE FAMILY CIRCLE

To assist in the promotion of Christian fellowship at the evening family circle, we suggest the use of the Bible portions, comments, and prayers, here given. Any converted member of the family should audibly read the portions after the meal is finished and before the members disperse for the pursuits of the evening.

SUNDAY, 12th APRIL, MARK 14: 12-31. "ALL YE SHALL BE OFFENDED BECAUSE OF ME THIS NIGHT."

In the hour of His bitterest agony the Saviour had no sympathy, or human companionship. When waves of loneliness and heart sorrow come over you, remember that the Lord understands as no one else can, for He trod "the winepress alone." With His friendship you can never be solitary.

PRAYER—Holy Father, Thou hast shown Thy face to me in Christ. Open Thy eyes that I may see Thy face more and more clearly. I would see the risen Saviour. May all the ministries of Thy house to-day help in the unveiling.

MONDAY, 14th APRIL, MARK 14: 32-50. "TAKE AWAY THIS CUP FROM ME; NEVERTHELESS, NOT WHAT I WILL."

The Saviour did not desire agony and shame any more than we do, and being perfectly pure He felt them more than we can understand. But His happiness lay in accomplishing His Father's plan for Him. By His grace we, too, may not only consent to God's Will, but even be glad to do it.

PRAYER—My Father in Heaven, Thou hast promised to make of me a tree of righteousness. With Thou plant my life in rich and fertile soil. Water it with a continual baptism of Thy Spirit. Let me consciously bask in the light. Help me to abound in fruits and flowers.

TUESDAY, 15th APRIL, MARK 14: 51-65. "THE COUNCIL SOUGHT FOR WITNESS AGAINST JESUS... AND FOUND NONE."

The trial of the Saviour was illegal. The Roman Law was just, and a Roman Governor had no right to condemn an innocent prisoner to death. But Pilate had so angered the Jews by his folly and injustice that he was afraid they would report him to Rome, and so he dared not go against the wishes of the Jews.

PRAYER—Almighty God, Thy faithfulness reaches even to the clouds. Every cloud that moves in the firmament obeys Thy commandments. Help me, when the clouds come over my life, to believe that they come at Thy bidding, and that they bring showers of blessing. My times are in Thy hands.

WEDNESDAY, 16th APRIL, MARK 14: 66-72. "WHEN HE THOUGHT THEREON, HE WEPT."

"I have only known him to cry twice," said a sister of her brother, "once when our mother died, and again when our young nephew was killed in the war." Only those who have seen a strong man weep can understand Peter's tears. They represent such remorse and distress as the world has rarely known. His was that "godly sorrow which worketh repentance."

PRAYER—My Father God, I pray that I may consult Thee at the beginning of all things. May I not take Thee into counsel only when things have gone wrong. Help me to seek Thee early, even before my deeds and purposes are born. Help me to consecrate the beginning of things.

THURSDAY, 17th APRIL, MARK 15: 7-21. "THE MOCKERY OF THE ROMAN SOLDIERS."

The Romans heartily despised the Jews, and these soldiers thoroughly enjoyed beating a defenceless prisoner. But a little later on many Roman soldiers were converted and lived true Christian lives, and died as martyrs for their Lord and Saviour. It may be that some of these very men who mocked the Lord were amongst the first converts.

PRAYER—O merciful Master, by Thy grace Thou canst make me gracious. By Thy love Thou canst make me lovely. By Thy Spirit Thou canst make me spiritual. Through Jesus Christ Thou canst make me Christlike. Help me to be willing to be recreated. Help me lay down my will that the new creation may begin.

FRIDAY, 18th APRIL, MARK 15: 22-38. "AND WITH HIM THEY CRUCIFY TWO THIEVES... ON HIS RIGHT HAND, AND... ON HIS LEFT."

James and John had asked to sit on either side of the Saviour "in Thy Kingdom." But the Lord was never more royal than on the Cross with these two poor criminals beside Him. One of them recognised this and was the first in the whole world to enter the Kingdom, and that with the King Himself.

PRAYER—Father of all light, I pray Thee to help me. Make me a child of light. May my character be so radiant that my fellows may know that I have been with the Light of Life. Help me to shine.

SATURDAY, 19th APRIL, MARK 15: 29-47. "JOSEPH, AN HONORABLE COUNSELLOR WENT SOLDLY UNTO PILATE."

It was harder, not easier, for Joseph to do this because he was one of the Sanhedrin or chief council of his nation who had condemned Christ. But Joseph took up his cross for the Saviour's sake and bore it bravely both in the council (Luke 23: 50-51), and after the death of his Lord. He was among the first of those of position who rejoiced that they could serve the Saviour at great cost to themselves.

PRAYER—Heavenly Father, I pray Thee to regard the week in Thy compassion. I thank Thee for Thy victories. Graciously pardon its defects. The shame is all mine, the glory is all Thine own. God be merciful to me, a sinner.

CAPTURED THROUGH THE OPEN-AIR

NOVEL WAY TO SELL EASTER 'WAR CRY'

BROTHER T. Auld has been converted fifteen years on June 27th next. His conversion took place in the Citadel at Sarnia in a Sunday night Meeting, conducted by the late Ensign Bertha Brace, about three weeks before she was drowned in the St. Clair River.

He came to Sarnia on June 5th, thinking he had got rid of his old chums, but what a mistake, for the first words he heard as he stood around the Open-air ring were: "There's a man within the sound of my voice who thinks he can get away from the prayers of his chums, but he can't get away from Jesus Christ." Those words were uttered before Tom had been in the city half an hour.

Brother Auld was a drunkard and a scrapper. Now he is happily saved and is never happier than when in the Meeting or on the street fighting sin and the Devil.

He is a great 'War Cry' boomer. (Watch his record with the 'Easter Cry'). One Easter, seven years ago, Tom was laid on a bed of sickness at the local Hospital. Being well-known and highly respected in the city, he had numerous visitors. Thinking of what he would be doing had he been in health, the thought occurred to him that he could sell some Easter 'War Cry's' where he was, so he asked the Officer to give him a bundle. Every-body that visited him was asked to buy a 'War Cry,' which they did.

Tom is also a successful collector, and the special efforts receive much of his time. Last Harvest Festival he raised \$95.00. He is ready for the gun to be fired in the Self-Denial effort, and depend upon it, Tom will be well to the front at the finish.

W. H. Hubbard, Ensign.

GO WESTERN WHISPERS

STAFF CAPTAIN and Mrs. Church assisted Mrs. Brigadier Sims in conducting a Meeting in the Kildonan Industrial Home on a recent Sabbath. Margaret and Winnifred Church sang a duet. One girl sought the Saviour as she closed.

Two Ukrainian women are among the converts at the Winnipeg West End Corps. Not understanding English, it was with difficulty that the plan of Salvation was made clear. This was eventually accomplished, however, and, as a result, their children now regularly attend the Company Meeting.

Captain H. Sand is greeted by a trio of Bandwomen—a new sight in the City of the Potholes.

The Western Training Garrison Cadets united with Winnipeg 1. Band in the presentation of a splendid Festival of Music. Charming items rendered were dainty, hand-bell ringing, and string dances. Adjutant Stuck has developed a very fine singing company, which contributed some excellent items.

Major and Mrs. Haskirk, in charge of the Manitoba Division, have just celebrated their silver wedding.





DISPATCHES WHICH TELL OF SERVICE AND SALVATION THROUGHOUT CANADA EAST

Deaf and Dumb Brother Saved

MONTREAL IV. (Ensign and Mrs. Rix) Colonel and Mrs. Martin, assisted by Staff-Captain and Mrs. Owen, conducted the Meetings on Sunday March 23rd. The Holiness Meeting was a spiritual time. The Young People's Work is in the hands of Y. P. Sergeant-Major Pitcher, who is very enthusiastic about his work. Colonel Martin gave a talk to the children, as also did Staff-Captain Owen. A nice crowd of Juniors were in attendance.

A splendid crowd was in attendance at night. Mrs. Owen spoke sweetly, which very fittingly preceded the able address. Colonel Martin gave. Much conviction was in the Meetings and we had the joy of seeing TWO make their way to the Mercy Seat. One of these was a young man who could neither hear nor speak. Sergeant-Major Rogers dealt with him, and he got beautifully saved, using notes as the means of communication with the Sergeant-Major.

Nine Seekers at Cottage Meeting

HUNTSVILLE (Captain and Mrs. Bond).—On March 10th we had with us our Divisional Commander, Major Knight, who conducted the week-end services, which were well attended. The Spirit of God was felt.

In the Cottage Prayer Meeting on Tuesday night, NINE seekers found the Saviour.

On March 19th a very profitable Home League Meeting was held at the home of Mrs. J. Sedgewick. As our Sister is an invalid, the Meeting proved a great cheer. Sister, Mrs. Stickle, of Foxen, Hurst, spoke and Sisters Mrs. Mitchell Johnson served tea and lunch.

Thirty-Nine Surrenders

ST. JOHN I. (Adjutant and Mrs. Davis).—The War is still progressing. Souls are being saved and more into Soldiers. We have recently enrolled 39 Soldiers and welcomed three new Converts into the Corps.

We have been favored by a visit from Brother Curtis, of Everett, Miss., U.S.A., who was our former Y. P. S. A. He conducted the Y. P. Salvation Meeting and we had the joy of seeing THIRTY-NINE young and old, at the Mercy Seat.

On March 23rd our Meetings were led by Staff-Captain and Mrs. Rix. We received over FIVE Souls for Christ. On Monday night a good crowd of people enjoyed the talk given by Staff-Captain Thompson.

Our Band now numbers twenty-three, the Company, Messengers, have been doubled in attendance. The Home League has secured new members and is going ahead under the leadership of Sister Mrs. P. Sharp.

During the last month we have secured two hundred dollars worth of new uniforms, which is a good thing, indeed.

Y. P. Work Climbing

CARLETON PLACE. (Ensign Davies, Lieut. Collins).—The week-end services were conducted by our own Officers. The open-air and indoor Meetings were blessed of God, and the converts were able to give definite testimonies of Christ's power to save and keep. During the week-end there were THIRTEEN seekers for Salvation and TWELVE for Holiness.

The Young People's Work is on the climb. Both the Band of Love and the Young People's Legion are well attended and much interest is shown.

Corps Corr.

Officers in Council

SUBURBY (Captain and Mrs. Dickson).—On March 10th officers from the western part of the North Bay Division met in council at Suburby with Lieut. Colonel Miller. Testimonies were given by the Officers and the Field Secretary spoke words of advice and encouragement.

At night we held an indoor Meeting, which was preceded by an Open-Air Meeting. The visiting Officers formed a Band and retired at midnight. Mrs. Adjutant Spiller, of North Bay, gave a solo. Colonel Miller did not spare himself in urging men and women to decide for Christ. Before the service closed we heard testimonies from some of the recent converts. God came very near and we went away blessed.

N. N.

New Corps Making Progress

WOODBINE (Captains Dunkley and Chapman).—On Sunday last we were privileged by a visit from Ensign Sowton. A day of hard fighting ended with ONE seeker at the Mercy Seat.

Our finances are good and we are believing for victory. Children's Meetings have been started. On a recent Thursday we had twenty-seven present in the afternoon and fifteen at night.

We are deeply indebted to Chester Corps for the kitchen shaver given to our Corps. Is there a Corps with a flag or drum they do not need? We could use them.

C. B.

Visitation Brings Cheer

BARRIE (Captain and Mrs. Everitt).—We were recently favored with a visit from Mrs. Brigadier Moore, who led the Sunday night's Meeting. Her pointed Salvation address left an impression.

During Visitation Week Mrs. Captain Evers conducted the week-end services, visited the homes of the poor and sick, and was a great blessing to the people.

Holiness Week was a time of great blessing. Meetings were held every night, and a good finish to the week's efforts was the re-consecrating of every Comrade. Candidate Ivy Dart spoke and told of her call to service in The Army.

THE "Herald's" Opinion

THE following, extracted from an article in the Montreal Herald, having specific reference to our Number Two Corps in that city, is deserving of a place in 'The War Cry.'

'Sunday' after Sunday, the whole fifty-two, rain or shine, blinding snow storm or any sort of weather, residents of the Point know it is church time when they hear the martial music of The Salvation Army Band.

'It is real music, too, and the leader is certainly deserving of commendation that he can keep the standard up as he does, while one slips out and another must be found to take his place, as so frequently happens.'

'The Army here, as elsewhere, is made up of hard working men and women, and one must be reminded every Sunday, as he hears the cheerful strains of the Band, that it has not been without a deal of sacrifice that these good folk are ready when Captain Bell says "March." Several of the men work late on Saturday night, notably The Army stalwart, Mr.

Whelan, who, as we all know, keeps open his store on Saturday as late as his conscience will permit, but is always keeping step under the banner of The Army on Sunday morn.'

'It is a great institution, this Army, and its Soldiers are ever ready to do a good turn to every one in need. Views and those of the Modernist do not disturb them, they march right on, simply preaching the Gospel, as did their great Captain. And they reach many needy souls who have never set foot inside a church. It is an arm of the Church that reaches far out into the by-ways.'

'In Point St. Charles The Army's standard-bearer is a loyal regiment. Their Citadel on Bourgeois Street, is a comfortable brick building, built to admirably fit its purpose. Captain Bell directed in the community. The Army's officials co-operate with the churches in every necessary point, and the heat of good fellowship prevails.'

Salvation Sobers a Drunk

WOODSTOCK (Commandant and Mrs. Jordan).—The recent Campaign, conducted by Envoy Osborne, was a glorious success. The town was awakened, eight hundred and thirty-seven attended the Meetings, and FIFTY-FIVE knelt at the Penitent-form; thirty-seven for consecration and eleven for Salvation.

Just prior to the Envoy's lecture on Wednesday night a man, under the influence of liquor, stood to his feet and asked to be prayed for. A little later he came to the Penitent-form, found God, and rose a sober man. He is taking a definite stand on the side of right.

There is also a noticeable improvement in our Y. P. Work. The Red and Blue Contest, now in operation, is creating deep interest.

Band Conducts Meetings

WINDSOR I. (Adjutant and Mrs. Bunton).—Bright and inspiring Meetings were conducted by Adjutant Snowden on March 15th and 16th. Special features were a Musical Program on Saturday night, arranged by Bandmaster Frank Wade, and the commissioning of the Band and Songsters by the Adjutant on Sunday afternoon. The efforts made by Adjutant Snowden were very assuredly convincing, and the week-end's efforts were rewarded with SEVEN seekers.

The Senior Band, under Bandmaster Geo. Cobbett, was responsible for the week-end of March 22nd and 23rd. On Saturday evening, in addition to the various musical items rendered, an illustrated lecture was given by Adjutant Bunton. Band Sergeant Vaisey gave the Holiness address and the Adjutant led at night. TWO seekers were registered.

The Y. P. Band and Songster Brigade assisted throughout the day.

Two Presentations for Officership

PARLIAMENT ST. (Captain Grenier, Lieut. Burrows).—Ensign Keith, of T. H. Q., ably seconded by a Musical Party, the members of which were present through the kindness of the Bandmasters, of St. Joseph, Chester, Thelma Avenue, 'Dovercourt', Yorkville, and North Toronto Bands, conducted the services on Sunday, March 16th.

In the morning service the necessity of an immediate and unquestioning response to the call of God was stressed and TWO young men presented themselves for service as Officers.

In the afternoon Musical Prayer Service, the visiting Comrades acquitted themselves splendidly in all the items.

Following Ensign Keith's gripping address at night, FOUR seekers knelt at the Cross.

The splendid solos of Songster Olive Ritchie were an added blessing in each of the day's services.

Ensign and Mrs. Weibler conducted our week-end services on March 22nd. In the afternoon service the English dedicated the two children of Brother and Sister Rendall. God's power was felt throughout the day. We have welcomed Captain Grenier back to the Corps from her sick furlough.

Corps Corr.

Presentation to Comrade

OTTAWA I. (Adjutant and Mrs. Richey).—Staff-Captain Tyndall's spiritual talks and his lecture on India were much enjoyed during a recent week-end. The attendances showed a decided increase.

In the afternoon the Staff-Captain presented Sister Mrs. Nicholson with a medal of appreciation for her services during the Great War. At the close of the night Meeting, THREE seekers knelt at the Mercy Seat.

Wedding Celebrated by Proxy

ST. CATHARINES (Adjutant and Mrs. Laing).—A very pleasant and interesting event took place on Wednesday, March 19th, when the members of the Home League held a tea, celebrating the wedding of Captain C. Baout, to Captain Dorothy Taylor, which took place on the same date in Peking, China. Talks were given by various members of the Home League, also by the mothers of the bride and groom. Mrs. Adjutant Laing presided, and the Rev. Mr. Baout gave the benediction.

We are glad to report progress in connection with the Corps. Sunday's Massing, a very pleasant and interesting affair, an ex-Bandman and his wife, for whom the Bandmen have been praying for some time, returned to God's Kingdom.

W. S. S.

Songsters Cheer Home Inmates

SAMINGTON I. (Ensign and Mrs. Curry).—The fire is still burning; souls are getting saved and wanderers are returning to the Fold. Last Sunday an ex-convict, who has been a backslider for seventeen years, returned to God and TWO more followed. Since the ONE Campaign has been launched, over one hundred have been dealt with at the Penitent-form.

The Songster Brigade brought cheer to the hearts of the inmates of the Home of Refuge on a recent practice night. The band, under the leadership of Lieut. Col. Hargrave and the Divisional Staff, The Band presented the Father-Sister with a silver-mounted baton. Over two hundred and eighty dollars' worth of instruments were presented by the Band and dedicated to the service of God.

The Y. P. Band, under the leadership of Band Leader Bert Leedham, is making rapid progress, and expects to take part in the Easter Parade.

Corps. Richards.

Nobly Carrying on

WIARTON (Ensign Walcott, Captain Pettigrew).—Good crowds attended the Meetings on March 1st and 2nd, when a band and songsters were present. The open-air Meetings were a means of blessing and inspiration to the people.

THIRTEEN re-consecrated themselves afresh to God in the Holiness Meeting. An interesting object lesson was given to the young people in the afternoon. The Salvation address at night was full of truth and inspiration.

Ensign Walcott is on sick furlough, but Captain Pettigrew is nobly carrying on in his stead. Home Leagues turn out well to all the Meetings.

S. M. W.

City's Senior Corps Progresses

TORONTO I. (Adjutant and Mrs. Johnson).—On Sunday, March 30th, Adjutant Vest conducted the services, assisted by him a channel of blessing. The Holiness Meeting was a heart-searching time, and a young man came to the Mercy Seat.

In the afternoon Meeting Brother and Sister Rubery were enrolled as Soldiers, and Junior Daniel Watson, a young man, was enrolled as a Soldier.

The Senior Corps, Brother Crooks, who has been Sergeant-Major for the past three years, was commended for the same position. The Bandmaster and one Songster also received commissions.

Commandant Blackburn and Mrs. Commandant Green were also with us for the night Meeting. Adjutant Vest delivered a splendid address, and FOUR seekers knelt at the Mercy Seat.

The Band and Songsters helped in making the day a success.

On Monday evening, March 10th, the Home League members with their husbands, numbering sixty in all, gathered at the Hall for a social evening. As a surprise to the Home League Secretary and Treasurers, the members arranged a nice supper.

On Wednesday, March 12th, the Hymn Dodge Spiritual Meeting was conducted by Mrs. Lieut. Colonel Abby, whose talk on 'Patience' was very profitable to all. The attendances at the Home League Meetings are very good and each member takes a deep interest in her work.

A. Steele.

Home League Active

RIDGETOWN (Captain and Mrs. Brew).—Since the opening of our new Hall, the members of the Home League entertained their families at a supper. These present numbered eighty-five, and a very enjoyable time was spent. Our last Home League Sale realised \$120.00 and we are now preparing for another.

Seeker During Testimonies

NEW WATERFORD (Adjutant and Mrs. Miller).—In the Sunday night's Meeting on March 9th a young man came to the Mercy Seat during the Testimony Meeting, before the whole of FOUR others had foundardon.

The power of God has prevailed during the week and resulted in EIGHTEEN more seekers for Sanctification and Conversion. The converts are taking their stand well and testifying to their new-found joy. We have been visited by Comrades from New Aberdeen and North Sydney Corps, and their services have been enjoyed and appreciated.

An impressive Holiness Meeting was realised on Sunday and, SINCE, forward.

F. Tilley.

Prayers of Three Years Answered

VERDUN (Ensign Furdum, Lieut. Kuhn).—On March 12th we had with us Colonel and Mrs. Martin and Captain Hemphill. We all received a blessing in the Holiness Meeting, led by the Colonel, also in the afternoon service, which was led on by Captain Hemphill.

Sunday night's Meeting was a hallow time. The Colonel drove home the truth and left no doubt whatever in the mind of saved or unsaved as to the kind of life Christ expected them to live. On for whom the Comrades have been praying for over three years, knelt at the Cross.

Work Among French-Canadian

QUEBEC CITY CORPS (Ensign Anon, Captain Hunt).—Ensign Anon, the Officer in charge, is a typical Frenchman, who has toiled in Quebec for the past six years, and most of the time she has had to work with v.

See Announcements

but a very few people to assist. A great many souls have been converted in the Meetings, but in most cases have moved away.

The Ensign speaks with great pride of her converts, who are now scattered abroad—Cadet Kirk in the Toronto Training Garrison, and Cadet Taylor, now in the Clifton Training Garrison, were both converted at Quebec.

Other converts are Brother Smith, Sergeant Mrs. Laprade and her husband, Niagara Falls; Sergeant Mrs. Sharp and her husband, a Kingston; Brother L. and Sister Robb, with the two Brothers Sharp, at Montreal. Many others have knelt at the Penitent-form here.

Captain Hunt, an English Officer, has spent some time in Belgium, has been in Quebec to assist the Ensign. The Captain will be a great help, as he can speak French.

The Ensign can tell tales of great hardships during her first days selling the '24 Avant. Many times she has been thrown out of the bar-rooms, but all and now she is a welcome guest at any place and readily sells all the '24s' and also her Canadian 'Cups'.

Talk in French, Sing in English

QUEBEC METROPOLE—Adjutant Mrs. Major are in charge, and from my one can see of the Adjutant on a visit, he is as much at home among French-Canadians who frequent his home as if he was a born 'Canadienne French'.

The writer had the privilege of attending a Meeting with the men, although every one present was French, they could sing the songs in English. Especially well did the chorus which the Adjutant taught them.

The Salvation Army Social Work much admired by many of Quebec's citizens, who give their support. Many distressing cases have been helped by the Adjutant during the winter, and has received many appreciative spouses.

Campaign Bearing Fruit

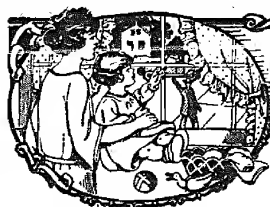
HALIFAX I. (Commandant and Mrs. Parsons).—The WIN ONE Campaign continues to bear fruit at Halifax I. P. The WIN ONE have found many converts in the last two week-ends. The first of which was conducted by our own Officers, the second by Commandant Hurl. Several musical numbers featured the Sunday night services, including a very pleasing rendition of sacred items on instruments by Adjutant Laurie.

On Thursday night Commandant Parsons presented one of the most effective illustrated services seen here for some time. In this he was ably assisted by Mrs. Adjutant Laurie and Mrs. Commandant Parsons, who alternated in numbers that were illustrated on screen. They included 'When the Lord Saviour Came', 'Holy City', 'Calvary', 'Abide with me', 'The music was of high order and the slides were in many bright colors. Glimpses of the world's life-boat, Catherine Booth, on the coast of Norway, and scenes showing the bright lights in the Book of Daniel were shown during the intermission.

On the Monday of last week, Commandant Hurl also gave a very comprehensive lecture on his travels in many climes. This was well attended.

The Company Meeting, with a large attendance of over one hundred, is flourishing, under the direction of Y. P. S. M. Mrs. Burgess, who is mainly the main factor that keeps Halifax I. near the peak of 'War' life, selling four hundred and twenty-five copies per week out of seven hundred.

Have You Done Y



Of INTEREST to WOMEN

SOME THOUGHTS ON MARRIAGE

By Major M. A. Balkwill, (Retired)

Good Recipes

OATMEAL is a highly nutritious food and its assimilating properties are unsurpassed. The cooking and manner of eating make a difference in its digestibility.

Oatmeal Fruit Bars

3 cups of uncooked oatmeal, 4 cups of whole wheat flour, 1½ cups of sugar, 1 cup of seeded raisins, 1 teaspoonful baking soda, 1½ teaspoonful of salt, 1 cup of melted butter.

Mix all ingredients well together and add enough water to make a stiff dough. Roll out as thin as possible and cut in long bars. Then lay on greased baking tins and bake in hot oven.

Oatmeal Gruel

1 tablespoonful of oatmeal, 2 cups of milk or water, honey, sugar or molasses, salt, butter.

Put the oatmeal into a bowl, and after wetting it with a very little water, pour over it the milk or water which has been brought to the boiling point. Stir constantly for a few minutes; then allow to settle for one minute. Strain into a clean saucepan. Let boil ten minutes, stirring all the time. Sweeten with honey, sugar or molasses; or add salt and butter. The gruel should be eaten hot.

Oatmeal Cookies

½ cup of light brown sugar, ½ cup of butter, 1 egg, 1 tablespoonful of cream, 1½ cups of fine, rsw oatmeal, 1½ cups of flour, 1 teaspoonful of baking powder, ½ teaspoonful of salt.

Cream the butter and sugar and add the cream and well-beaten egg. Stir in the oatmeal, flour, baking powder and salt, and knead lightly. Roll thin and cut out with a cookie cutter. Lay on buttered tins and bake in a hot oven.

Helpful Hints

Cleaning Velvet

FOR cleaning all kinds of fabrics which would be ruined by wetting, bran has no equal. Rub the velvet gown with bran, changing the handkerchiefs as they become soiled. Brush well and raise the pile when necessary by running over an iron held in an upright position.

Do You?

Do you make pillow slips of your worn sheets? Use the ends that are fairly good when the middle is badly worn. The same holds true with your gown with bran, changing the handkerchiefs as they become soiled. Brush well and raise the pile when necessary by running over an iron held in an upright position.

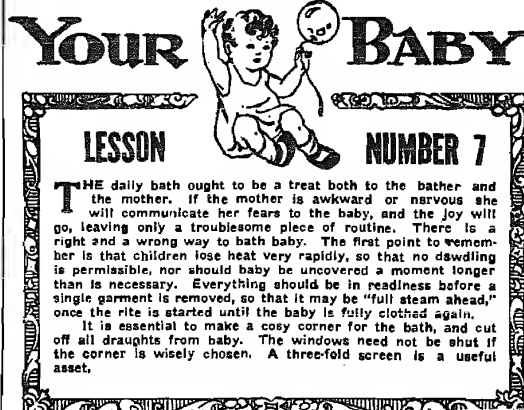
Washing Leather Gloves

Add a few drops of olive oil or glycerine to the washing water. Dry with a cloth, blow into fingers. Pull into shape and rub repeatedly while drying.

A HOME is usually built up on love and marriage. Often it begins in romance, joy and love, and ends in ruin, disaster and misery. Why? Divorce is the scandal of the world to-day in married life. Why? Because God is left out of the choice. You will not often find an unhappy marriage where God has been taken into consultation.

Girls and men who meet at the dance, the theatre, the music saloon, over a restaurant table, in the excitement of pleasure—see each other under conditions where temper is at its best, good manners at their height, and an effort made to please. They are often carried away by outward appearance, position, popularity, and when love-making, courtship and passion have run their course, they find that to live together in the intimacy and rough and tumble of daily home life, when temper is tried and tastes and wishes crossed, incompatibility of temperament declares itself, in this different and untold path, with which unitedly they are unable to cope and entirely unfitted to travel together.

Marriage is often rushed into. No time is given to becoming better acquainted as to real character. A beautiful face (for beauty in a woman is found in line and color more than expression) tells nothing of the character, and often hides a selfish heart and shallow nature, just as the handsomely cut features of a man may hide cruelty or callousness. Some of the very



finest men, with hearts true as steel and tenderness itself, hide this under a rugged, insignificant or extremely plain exterior. A man's voice and manner count more than handsome features. So with a woman, charm may be cultivated, and is more lasting and always more attractive to men than beauty.

Yet men run after beauty, and will to the end of time, and woman so often passes over everything for money and position in these days. Is it any wonder that when the glamour of the first entrance into the new life is over, and awakening comes as to the real character and personality of the man and woman who have rushed together so rashly—disaster follows? To break this unbearable close tie is now their one desire. Is it any wonder marriage is being dragged into the mire to-day—that the Western world is trying to make the bond slighter and slighter?

But there are hundreds of thousands of happy marriages where God is loved and served and His counsel sought, as all know whose privilege it has been to be brought up in such a home or watch it in the lives of acquaintances and friends, even if it has not fallen to our share.

But if there are hundreds of thousands of married homes, there are also thousands of homes where married happiness is not at stake—homes where the mother looks after the children, a sister cares for a brother, a daughter for a widowed father, a girl for her younger brothers and sisters. Two or three friends agree to share a home together—nieces or nephews and aunts—unmarried and arduous—endless combinations within a house that go to constitute a home to the inmates.

How can the homemaker in each of these become the centre of happiness—how achieve an influence that pulls magnetically to those who belong so that the home becomes the chief place of attraction? You can answer.

Moth Preventive

An excellent moth preventive is made in the following manner: Mix together one ounce, each of ground cloves, nutmeg, cinnamon, mace, card-

way seeds, Tonquin beans, and six ounces of powdered orris-root. Put in little bags among your cloths; it imparts a pleasant odor, and is as effective with moths as the disagreeable camphor balls.

ARE YOU GRASPING YOUR OPPORTUNITIES?

HOW great a tendency there is among some to continually be mean their lack of opportunity, especially when they see those who attain great heights of fame, or even appear to make a name for themselves. "Oh, their chances have been greater than mine is the complaint. And while this may be so, yet opportunities are fairly evenly distributed and we all have our share, even though they may not be as great as some have."

A legend is told of a statue, before which stood a stranger gazing in wonderment. He questioned it.

"What do they call you?" he asked.

"My name is opportunity," answered the statue.

"Why have you wings to your feet?"

"That all may know I fly quickly."

"Why do you stand on tip-toe?"

Further questioned the stranger.

"That all may see me," came the answer.

The stranger studied the statue still further.

"Why have you a lock of hair in the front?"

"So that people may seize me," was the reply.

"And why is your head bald at the back?"

"That men cannot seize me once I am gone," replied the statue.

How necessary then that we should grasp our opportunities and not linger indecisively until they are gone, for they will never come again. The value of opportunities, which we should learn well, is borne out in the words of Shakespeare:

"Who seeks, and will not take when it is offered,

Shall never find it more."

The loss of many opportunities is consequent upon the evasion of the sacrifice which almost invariably accompanies them. To accept opportunity, therefore, is to shoulder responsibility proportionate to the opportunity.

The embracing of opportunities also calls for the need of perseverance, and many who have started life with great possibilities and high ambitions have become disappointed because of failure consequent upon lack of perseverance.

How often we hear the wail, "Oh, if I had only had the opportunity of so-and-so!" But those of others will not come our way. Let us, therefore, watch for ours, for they will surely present themselves. In the acceptance of them we shall find our time well occupied without comparing them with what others seem to possess.

We hear of a neighbor who is sick. Now is the time to perform the deed of kindness we desire to render. Tomorrow the chance may not be ours. A friend is in trouble or bereavement. Speak the consoling word now. Another is passing through a season of sore temptation, let the strength of your tender words of encouragement hear her up in her weakness—but now. They will be of little use after the battle's fought and won. And how sad if she is defeated in the fight for the want of your help!

Great will be the reward of those who embrace their opportunities for a crown of life promised for the faithful.

"There is a tide in the affairs of men

Which, taken at the flood, leads on to fortune;

Omitted, all the voyage of their life is bound in shallows and in miseries: On such a full sea are we now afloat, And we must take the current when it serves

Or lose our ventures."

—Shakespeare.

D. M. N.

Coming Events

THE CHIEF SECRETARY

*Massey Hall—Fri., April 18th.
*Peterboro—Sat.-Sun., April 26.
*Mrs. Powley will accompany.

COLONEL OTWAY: Langstaff, April 13th, 10 a.m.; Concord, Sun., April 13th, 2.30 p.m.; Gu. Sat., April 26th.

COLONEL AND MRS. MAR: Sherbrooke, Sat.-Sun., April 13th; Montreal, Fri., April 13th; Napawic, Sat.-Sun., April 19-20; Belleville, Mon., April 21st; P. ton, Tues., April 22nd; Kingston, Wed., April 23rd; Kingston, Sun., April 26th.

LIEUT.-COLONEL HARGRA: Hamilton, Y., Sat., April 12th; Iton L., Sun., April 13th.

LIEUT.-COLONEL AND MRS. M: ER: Todmorden, Sun., April 13th; Simcoe, Sat.-Sun., April 19-20.

BRIGADIER McANMOND: Dren. Sat.-Sun., April 12-13th.

BRIGADIER MOORE: Lindsay, Sun., April 12-13th; Uxbridge, Sun., April 13th; Chester, Fri., April 10th; Bowmanville, Sat.-Sun., April 26th; Campbellford, Fri., 25th; Peterboro, Sat.-Sun., April 27th.

BRIGADIER WALTON: Lad. Sun., April 13th.

MAJOR BURROWS: St John L. Sun., Fri.-Sun., April 12, 13, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, May 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, June 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, July 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, Aug. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, Sept. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, Oct. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, Nov. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, Dec. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 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GRASPING YOUR OPPORTUNITIES?

tendency there is to continually be of opportunity, especially those who a ladder of success, bits of fame, or even a name for themselves. It has been said that the complaint may be so, yet opportunity is evenly distributed; our share, even if not as great as

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Coming Events

THE CHIEF SECRETARY

*Massey Hall—Fri., April 12th.

*Peterboro—Sat-Sun., April 26-27th.

*Mrs. Powley will accompany.

COLONEL OTWAY: Langstaff, Sun.,

April 13th, 10 a.m.; Concord Jail,

Sun., April 13th, 2.30 p.m.; Guelph,

Sat., April 26th.

COLONEL AND MRS. MARTIN:

Sherbrooke, Sat-Sun., April 12-

13th; Montreal L., Fri., April 18th;

Napahoe, Sat-Sun., April 19-20th;

Belleville, Mon., April 21st; Tren-

ton, Tues., April 22nd; Picton,

Wed., April 23rd; Kingston, Sat-

Sun., April 26-27th.

LIEUT. COLONEL HARGRAVE:

Hamilton V., Sat., April 12th; Ham-

ilton L., Sun., April 13th.

LIEUT. COLONEL AND MRS. MILL-

ER: Todmorden, Sun., April 13th;

Simcoe, Sat-Sun., April 19-20th.

BRIGADIER McAMMOND: Dresden,

Sat-Sun., April 12-13th.

BRIGADIER MOORE: Lindsay, Sat-

Sun., April 12-13th; Uxbridge, Sat-

Sun., April 14th; Chester, Fri., April 18th;

Bowmanville, Sat-Sun., April 19-

20th; Campbellford, Fri., April

25th; Peterboro, Sat-Sun., April 26-

27th.

BRIGADIER WALTON: Lansing,

Sun., April 13th.

MAJOR BURROWS: St. John L., Sat-

Sun., Fri-Sun., April 12, 13, 20th;

Wharfedale, Sat-Sun., April 26-27th;

Dorchester, Sun., April 27th; Am-

herst, Sun., April 27th.

MAJOR BYERS: Clinton, Sat-Sun.,

April 12-13th; Goderich, Sat-Sun.,

April 19-20th; Listowel, Thurs.,

April 24th.

MAJOR KNIGHT: Sudbury, Sat-Sun.,

April 12-13th; North Bay, Fri., April

18th; Timmins, Sat-Sun., April 19-

20th; Cochrane, Mon., April 21st;

Bracebridge, Sat-Sun., April 26-

27th; Huntsville, Mon., April 28th.

MAJOR LAYMAN: Renfrew, Sat-

Sun., April 12-13th; Ottawa L., Fri.,

April 18th; Ottawa II, Sun., April

20th; Perth, Sat-Sun., April 26-27th;

Renfrew, Mon., April 28th; Arn-

cliffe, Tues., April 29th.

MAJOR TAYLOR: Brantford L., Sat-

Sun., April 19-20th.

STAFF-CAPTAIN BEST: Newmarket,

Sun., April 13th.

STAFF-CAPTAIN CAMERON: Byng

Avenue, Sun., April 13th; Wood-

bine, Sat-Sun., April 19-20th;

Birchcliff, Sun., April 27th.

STAFF-CAPTAIN CLAYTON: Mon-

tréal L., Sat-Sun., April 12-13th.

STAFF-CAPTAIN RITCHIE: St. John

L., Sat-Sun., Fri., April 12, 13, 18th;

Moncton L., Sat-Sun., April 19-20th;

Amherst, Sat., April 20th; Dorches-

ter, Sun., April 27th; Amherst,

Sun., April 27th.

STAFF-CAPTAIN THOMPSON: Lip-

placott Street, Sun., April 20th.

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HOME LEAGUE APPOINTMENTS

TORONTO EAST DIVISION

Mrs. Lieut-Colonel Noble: York-

ville, Thurs., April 17th, 8.00 p.m.

Mrs. Lieut-Colonel Belkridge: Bed-

ford Park, Thurs., April 24th, 2.30 p.m.

Mrs. Brigadier Jennings: Riverdale,

Tues., April 29th, 2.40 p.m.

Mrs. Staff-Captain Thompson: Tod-

morden, Wed., April 30th, 2.30 p.m.

Mrs. Adjutant Snowden: Byng

Avenue, Thurs., April 24th, 2.30 p.m.

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TORONTO WEST DIVISION

Mrs. Commissioner Sowton, Mrs.

Colonel Powley: West Toronto, Mon.

April 7th, 2.30 p.m.

Mrs. Major Blois: Wychwood,

Wed., April 16th, 2.30 p.m.

Mrs. Staff-Captain Calvert: Brock

Avenue, Wed., April 30th, 2.30 p.m.

Mrs. Staff-Captain Best: Scarlett

Flint, Thurs., April 24th, 2.30 p.m.

ACQUITTED!

Jury returns verdict of 'Not Guilty' in Famous Dovercourt Case

Commandant Galway executes strategic coup which completely demolishes plaintiff's case

READERS will remember that for some time now five of the larger Queen City Corps have been on trial, facing the serious charge of "Immobility." These Corps are: Dovercourt, Riverdale, West Toronto, Lisgar Street and the Temple. For weeks plus weeks not a flutter has been heard from the defendants, and it was quite anticipated that the accused would be found guilty of "War Cry Inertia."

The jury retired for discussion, and came to a decision in less than fifteen minutes. Upon re-entering the jury-box a hush of anxiety pervaded the court-room.

With dramatic shock the door burst open and Commandant Galway rushed toward Sir Q.'s bench, this venerable student of jurisprudence occupying the judge's throne for the trial.

The granite countenance of the judge became mobile with smiles as he proceeded to read the document proffered him. It read thus:—

"Increase Dovercourt's 'War Cry' order by SIXTY COPIES. Make it permanent, and understand we haven't done our best thing yet."

The document was then read to the amazed jury. Six of them couldn't believe it, so stunning was this unexpected coup d'etat. However, upon being revived, the twelve jurors submitted a unanimous verdict, so far as Dovercourt's immobility is concerned, of

'Not Guilty'

Captain Faulkner, of Wallaceburg, increases by 20 copies this week, thereby stepping past Leamington. Your move next, Captain Waters.

Grand Bank, Newfoundland, also adds another 20, making a total of 120. G. B. passes Carboneau, pulls astride of St. John's II., and threatens to soon pull even with Grand Falls. It's an interesting race they're having in the Sea-Girt Isle.

These top-notchers are a redoubtable bunch, and everlastingly on the move. It's no dinky race now being run between Windsor I., 750; Halifax I., 700; Hamilton I., 600, and Ottawa I., 600.

As we go to Press the following increases have come to hand: Newmarket, 10; Collingwood, 8; Kingville, 10; Thedford, 5; Bowmanville, 5, and Sarnia, 30. Thus does the list of Immovables gradually decrease.

This week the Territorial total reaches 36,043. Can we reach our objective by 1925? Can a duck swim? Get out your spectacles and watch the steady onward march.

We are looking for you

The Salvation Army will search for missing persons in any part of the globe, befriend and as far as possible, assist anyone in difficulty. Address Colonel Otway, James and Albert Sts., Toronto, marking "Enquiry" on the envelope.

Officers, Soldiers and friends are invited to assist in this matter by looking regularly through the Missing Column, and notifying Colonel Otway, if able to give any information.

One dollar should, where possible, be sent with each enquiry, to help defray expenses.



TRUSCOTT, Rus-
sel Stewart—Height
5 ft. 7 in. (about),
weight 145 lbs., skin
and hair very dark,
brown eyes—one has
nervous twitch,
clean shaven. Wore
dark blue suit, grey
overcoat, light peak
cap. Left boarding
house on St. Mary
Street, Toronto, on
November 27th, 1923.
Was in his fifth
year in medicine,
Toronto University.
Last Spring had
nervous breakdown
due to military ser-
vice. Parents very
anxious over disap-
pearance. (See
photo). 14539

CRERAR, Allan—Age 44, height 5 ft. 3 in., fair hair, grey eyes, fair complexion. Left Scotland 12 years ago. Last heard from in Montreal, Christmas, 1923. Sister in Scotland anxious for tidings. 141740

NETTING, Mary—Of Halifax, about 25 years of age, height 5 ft. 2 in., dark brown hair, blue eyes. Was a Soldier of Halifax Corps about 27 years ago. Friends in Newfoundland anxious to locate. 141739

SOLOMON, McKerr—Age 58, last heard of in Thorold. Discharged from Canadian Forces (4th Regiment) 1919. Son anxious to locate. Information thankfully received. 14732

LESTER, John James—Age 40, height 5 ft. 10 in., hair turning grey, dark blue eyes, yellow complexion, postman (whilst in England), Irish. Last wrote from Montreal, General Delivery. Brother in England enquires. 141741

SOPR, Herbert Preston Jack—Age 22, height 5 ft. 11 in., fair hair, clean shaven. Left Windsor, Ontario, six or seven years ago. Enlisted with C.M.W. M.P., and then went overseas. Brother Russell enquires. 14741

KRISTENSEN, Karl Petter—Parents Elise of Ole Kristensen. Mother in Norway enquires. "Canada" is the only address known. Has a brother Martin and sister Jeanette Clauson. 14749

JOHANSEN, Hans Christian—Born July 18th, 1881. Whereabouts of this man is sought by Mrs. Ane Marie Lind- balle, of Copenhagen, through the Con- sulate General of Denmark at Montreal. Anyone having any information, please communicate with us. 14754

ORVAL, Cantwell—Age 24, dark hair, blue eyes. Born in Essex County, sat on left arm. Missing three or four months. Wore dark brown suit, with white stripe, brown slippers, dark hat. Was a teamster laborer. Was living in Windsor. Aged mother desires to know his whereabouts. 14759

BURNETT, Elizabeth (nee Smith)—Age 41, height 5 ft. 4 in., brown hair, grey eyes, fresh complexion, cook, native of Durham, England. Has stayed in Kingston and also wrote from Toronto. Brother in England has not heard from her for twenty-one months, and is desirous of learning her whereabouts. 141504

MORROW, Andrew—Supposed to be living in Toronto. Nephew makes enquiries, and would be grateful for address of this party. 14518

GOSLING, Mrs. Lena (nee Stott)—Last seen in Manchester about 1910. Was living in Toronto. News will be gladly received by her brother. 141521

MELANDER, Robert—Born in Denmark about 30 years ago, tall, rather fair, blue eyes. Supposed to have come to Canada from England in May, 1923. Whereabouts desired. 14533

DICKINSON, John Bernard Maxwell—Age 14, dark hair, English. Missing since August, 1923, when he ran away from his home in England, and may have come to Canada. Any information as to whereabouts gratefully received. 14533

HELTIEY, Jackson (Jack)—Age about 38, height about 5 ft. 3 in., dark hair and eyes, dark complexion; born in Russia. Flager on one hand crooked. Missing since 1918. Has been in New York laborer. Information required. 14562

ASHBROOK, Mrs. J. A.—Age 42, height about 5 ft. 4 in., fair complexion. Was wearing brown coat with fur collar, green rain. Husband anxiously seeking whereabouts; will forgive all if she will return. 14566

—Shakespeare, D. M. N.



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TERRITORIAL HEADQUARTERS

APRIL 12th, 1924

TORONTO

PRICE FIVE CENTS

An Easter Reflection

"Lo a new creation dawning,
Lo I rise to life divine,

By Staff-Captain H. Wright (Montreal)

In my soul an Easter morning
I am Christ's and Christ is mine."

THE Springtime is a time of rejoicing, because a new season of loveliness is approaching. Happy, hopeful feelings are aroused when one sees the tiny crocus peeping through the soil which a short time previously had been covered by a thick blanket of snow; or the old pasture-land, brown from the withering blast of the winter wind, putting on a beautiful emerald covering to hide the scars of the cruel frost. Also what memories are awakened and what joy returns when we see the old shade tree breaking forth into leaf. We have looked upon it when it appeared no longer able to withstand the elements. Externally it looked dead, but now the buds appear and later they burst into leaves, and the tree is covered in beauty. Its ugly limbs are hidden and beneath its beneficent shadow we shall again be permitted to rest from the heat.

Winter has passed and now all nature exerts itself to awaken from seeming lifelessness. Where death seems to have had dominion, now life marches forth triumphant. It is the fact that life is renewed that makes the season so enjoyable, creating within us so much hope, and quickening our ambitions.

The first Easter morning was indeed a triumph. Jesus Christ had come into the midst of a people who were looking for a deliverer. His birth was heralded by angels from Heaven. He was marvelously preserved from the hand of the cruel King Herod and grew to manhood enjoying all the faculties necessary to make Him useful in His day. In the prime of life He started out to fulfill the purpose of His birth. His mission was to bring sight to the blind, liberty to the captive, to preach the Gospel to the poor and to proclaim the acceptable year of the Lord.

When baptised at Jordan, in harmony with the ecclesiastical law of the time, God declared His acceptance and pleasure by allowing the Holy Spirit to descend upon Him. The Spirit afterwards led Him to the wilderness, where He endured temptation and overcame His enemy. We read of His wonderful ministry of healing, the blind received sight, the despised beggar and the unclean leper were restored to society by His mercy and kind word. He forgave sin and restored the dead to loved ones. In the course of His ministry He had been to Jerusalem and had disturbed the ruling class by undertaking to cleanse the Temple. He drove out those who bought and sold in the Temple property. Because of His daring, His fame soon spread and doubtless many people grasped the thought that He was the Deliverer for whom they were longing, and supported Him because of the hope that He would accomplish their deliverance by the same courage and daring as was shown in cleansing the Temple.

The opposition, which was the ruling class, saw that this would soon undermine their theories and undo what they had striven to

accomplish by platitudes. They commenced at once to overthrow Him. The multitudes followed Jesus and the common people were His supporters. They saw His miracles and judged thereby His ability to destroy His enemies. His followers were astonished and annoyed at His apparent apathy toward His opponents, little knowing His real plan of action.

The most terrible, however, was that Pilate, though finding no fault in Jesus, condemned Him to be crucified. And so it seemed that the opposing forces had won; all became black, and despair possessed His friends. Death to our hopes and ambitions may often appear worse than death to the body, and so we find the Disciples scattered and Christ went to Calvary alone to die, in apparent disgrace, on a Cross.

Though every precaution had been taken to prevent the removal of His body from the tomb, the enemies of Jesus had forgotten to reckon with the mighty power of God. In fact they considered they had overthrown the cause for which Jesus worked

during His lifetime. Consternation and dismay filled the hearts of His persecutors when He came forth from the grave alive. The angels again played an important part by directing those who lovingly sought Him. He was not in the tomb, but had Risen! Back to life, new life, powerful life, abundant life.

Here was something new, and after the first excitement of the event had passed, the doubting Disciples began to see a new meaning in all His words. Some were slow to believe and required of Him certain proofs before they acclaimed Him Lord and Master. After He had risen, His life took on a new meaning for them and they realised the purpose of all His suffering. Not only did Christ burst the barrier of death, but He arose to newness of life in the hearts of His followers. The presence of His body in their midst caused them joy, but they rejoiced more because of a true understanding of God. They began to see dimly that they, too, must suffer persecution and even death, but they did not waver, for Christ had become a reality to them.

The events connected with the Resurrection have, to some extent, a parallel to-day. Men, though alive intellectually, are often dead spiritually. The real and true estimate of God's powers in the life is sadly lacking; although sin has been forgiven, life in Christ is not pulsating with warmth and vigor. How different the attitude toward Him when an "Easter Morning" takes place! It becomes a "new creation." That which was dark and not understood is made clear. Without Christ's power in our lives we are useless, but for those who are sanctified and alive in Christ there is fullness of joy. We become useful in our service for men and we have power with God. Our lives bear a freshness which makes Christianity attractive and glorifies God's Kingdom.

I KNOW HE LIVES

O joyful sound! O glorious hour!
When Christ, by His almighty power,
Arose and left the grave;
Now let our songs His triumph tell,
Who broke the chains of death and hell,
And ever lives to save.

The First-begotten from the dead,
Behold Him rise, His people's Head,
Immortal life to bring;
What though the saints like Him shall die—
They share their Leader's victory,
And triumph with their King.

No more we tremble at the grave;
For He who died our souls to save
Will raise our bodies too;
What though this earthly house shall fail—
The Saviour's power will yet prevail,
And build it up anew.

See That Your Neighbor Gets a Copy of the Easter 'War Cry'.

